



A.P. No. 1219-03-002-045
Escrow No. 143-2448286-Rt/VT
R.P.T.T. \$1,306.50

WHEN RECORDED RETURN TO:
Thomas Gulbranson and Michele Chase
228 Autumn Hills Road
Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:
228 Autumn Hills Road
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Nicholas Williams, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Thomas Gulbranson, an unmarried man and Michele Chase, an unmarried woman as
joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 3, PROCEED NORTH 89° 57' EAST 687.23 FEET, ALONG THE SECTION LINE, WHICH IS ALSO THE CENTERLINE OF A PUBLIC ROAD, TO THE TRUE POINT OF BEGINNING; WHICH IS THE SOUTHWEST CORNER OF THE PARCEL, PROCEED THENCE ALONG THE SECTION LINE, NORTH 89° 57' EAST, 157.50 FEET TO THE SOUTHEAST CORNER OF THE PARCEL;

THENCE NORTH 0° 10' 19" WEST, 310.00 FEET TO THE NORTHEAST CORNER OF THE PARCEL;

THENCE SOUTH 89° 57' WEST, 157.50 FEET TO THE NORTHWEST CORNER OF THE PARCEL;

THENCE SOUTH 0° 10' 19" EAST, 310.00 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED AUGUST 10, 2011, IN BOOK 811, PAGE 1727, AS INSTRUMENT NO. 787742.

Subject to:

1. All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/04/2013

COPY



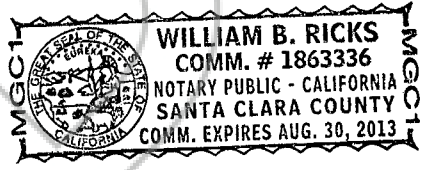
Nicholas Williams

Nicholas Williams

STATE OF ~~NEVADA~~ *CALIFORNIA*
: ss.
COUNTY OF ~~DOUGLAS~~ *SANTA CLARA*

This instrument was acknowledged before me on *6-4-2013*
William B. Ricks, Notary Public by
Nicholas Williams.

William B. Ricks
Notary Public
(My commission expires: *8-30-2013*)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 06/04/2013 under Escrow No. 143-2448286