

DOC # 825032  
06/07/2013 04:02PM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
Northern Nevada Title CC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-613 PG-1956 RPTT: 1423.50



A.P.N.: 1319-03-811-003  
Escrow No.: 1100071-WD

RECORDING REQUESTED BY  
Northern Nevada Title Company  
1483 US Highway 395 N # B  
Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO

Michael McPherson and Laurie McPherson  
P. O. Box 1054  
Genoa, NV 89411

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$1,423.50,

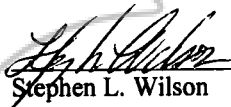
**GRANT, BARGAIN, SALE DEED**

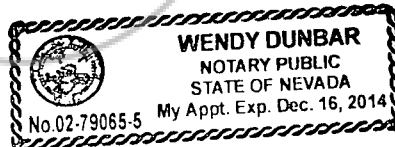
That **Stephen L. Wilson, Surviving Joint Tenant** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Michael McPherson and Laurie McPherson, husband and wife, as Community Property with Right of Survivorship** all that real property in the **County of Douglas, State of Nevada**, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: June 5, 2013

  
Stephen L. Wilson



STATE OF NEVADA)

COUNTY OF DOUGLAS)

On 6.6.13 personally appeared before me, a Notary Public, Stephen L. Wilson who acknowledged that he executed the above instrument.

Signature   
(Notary Public)



### EXHIBIT "A"

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

#### PARCEL 1:

Unit 3, Block A, as set forth on the plat of GENOA LAKES, PHASE 2, a Planned Unit Development, filed for record in the office of the Douglas County Recorder, Nevada, on June 2, 1994, in Book 694, Page 202, as Document No. 338683.

#### PARCEL 2:

That certain Exclusive Use and Landscape Easement described as follows:

Commencing at the Southeasterly corner of Unit 3 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development, Document No. 338683 of the Douglas County Recorder's Office, said point bears S. 78°02'22" W., 152.55 feet from Tie Point "D" as shown on the Genoa Lakes Phase 2 Final Map; thence N. 83°19'56" W., along the Southerly line of said Unit 3, 56.32 feet to the TRUE POINT OF BEGINNING; thence N. 83°19'56" W., 25.00 feet; thence N. 19°35'37" W., 42.19 feet; thence N. 05°59'32" W., 32.97 feet; thence S. 83°19'56" E., 33.00 feet to the Southwesterly corner of Unit 4 of said Genoa Lakes Phase 2 Final Map; thence S. 83°19'56" E., along the Southerly line of said Unit 4, 50.33 feet; thence S. 06°40'04" W., 4.00 feet; thence S. 83°19'56" E., 9.89 feet; thence S. 06°40'04" W., 11.00 feet to a point on the Northerly line of said Unit 3; thence along the Northerly and Westerly boundary lines of said Unit 3 the following 8 courses:

1. N. 83°19'56" W., 64.00 feet;
2. S. 06°40'04" W., 2.33 feet;
3. N. 83°19'56" W., 2.00 feet;
4. S. 06°40'04" W., 12.50 feet;
5. S. 83°19'56" E., 2.00 feet;
6. S. 06°40'04" W., 2.33 feet;
7. S. 83°19'56" E., 21.67 feet;
8. S. 06°40'04" W., 37.83 feet to the TRUE POINT OF BEGINNING.

Note: Legal Description previously contained in Document No. 536461, in Book 0302 at Page 2698 recorded on March 7, 2002.