

N/A

Doc Number: **0825069**

06/10/2013 10:50 AM

OFFICIAL RECORDS

Requested By:
DC/DISTRICT COURT

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 0.00

Bk: 0613 Pg: 2117



Deputy ar

Assessor's Parcel Number: N/A

Date: JUNE 10, 2013

Recording Requested By:

Name: JUDGE MICHAEL GIBBONS

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A

CONTRACT EXTENSION #2013.102

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

FILED

NO. 2013-102
2013 JUN 10 AM 9:53

EXTENSION OF CONTRACT FOR PROFESSIONAL SERVICES

BETWEEN

DOUGLAS COUNTY

AND

SENIOR ADVOCACY GROUP, INC. A NEVADA CORPORATION
2051 COMSTOCK DRIVE, GARDNERVILLE, NV 89410

TED THUAN
CLERK

[Signature]
DEPUTY

WHEREAS, Douglas County ("County"), a political subdivision of the State of Nevada, from time to time requires the services of independent contractors; and

WHEREAS, County deems the services of the Senior Advocacy group, Inc. ("Contractor") to be necessary, desirable and in the best interests of County; and

WHEREAS, Contractor represents that it is duly qualified, equipped, staffed, ready, willing and able to perform and render the services required by County; and

WHEREAS, County and Contractor have entered a contract for Professional Services recorded as Document 0788528, Book 0811, Pages 4616-4622 (the "SAFE Contract"), and approved by the Douglas County Board of Commissioners on August 18, 2011; and

WHEREAS, County and Contractor have extended the contract for Professional Services recorded as Document 0807019, Book 0812, Pages 979-981 (the "SAFE Contract Extension"), and approved by the Douglas County Board of Commissioners on August 2, 2012; and

WHEREAS, County and Contractor mutually desire to extend the SAFE Contract for another year, from July 1, 2013 through June 30, 2014, pursuant to Paragraph 1 of the SAFE Contract.

NOW, THEREFORE, in consideration of the agreements herein made, the County and Contractor parties mutually agree as follows:

- 1. EXTENSION OF CONTRACT THROUGH JUNE 30, 2014.** Pursuant to Paragraph 1 of the SAFE Contract, the parties mutually agree to extend the SAFE Contract for one additional year, from July 1, 2013, through June 30, 2014, inclusive.

IN WITNESS WHEREOF, the parties hereto have caused this Extension of Contract for Professional Service to be signed and intend to be legally bound thereby.

SENIOR ADVOCACY GROUP, INC.

Lori Hibbett 5/24/13
Lori Hibbett, Chief Financial Officer (date)

DOUGLAS COUNTY

Greg Lynn June 6, 2013
Greg Lynn, Chairman (date)
Board of County Commissioners

ATTEST:

Ted Thran June 6, 2013
Ted Thran, County Clerk/Treasurer (date)
BY: *Suzanne Sedwick*
Clerk to the Board

ACKNOWLEDGED:

Michael P. Gibbons June 24, 2013
The Honorable Michael P. Gibbons (date)
Ninth Judicial District Court

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: June 10, 2013
T. Thran Clerk of the 05 Judicial District Court
of the State of Nevada, in and for the County of Douglas.
By *Chad R. Hulbeck* Deputy