

DOC # 825080  
06/10/2013 11:05AM Deputy: PK  
OFFICIAL RECORD

Requested By:  
Nationwide Title Clearing  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-613 PG-2183 RPTT: 0.00



The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel #:

When Recorded Mail To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0018224279



### CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUILD MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2007-AC5, ASSET BACKED CERTIFICATES, SERIES 2007-AC5, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by MICHAEL BLUTO AND MARSHA J. BLUTO, and recorded on 02/28/2007 as Instrument # 0696088, and/or Book 0207, Page 10360, in the Recorder's office of DOUGLAS County, Nevada.

Dated on 06/04 /2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUILD MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By: *Tatoshia D Brawl*  
Tatoshia D Brawl  
ASST. SECRETARY

JPCAS 20458526 -9 EMC CJ5051354 MIN 100019977910002498 MERS PHONE 1-888-679-6377  
T0213064411 [C] FRMNV1





Parcel #:  
Loan #: 0018224279



STATE OF LOUISIANA  
PARISH OF OUACHITA

On 06 / 04 /2013 (MM/DD/YYYY), before me appeared Latosha S. Drain,  
to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE  
ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUILD MORTGAGE COMPANY,  
ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or  
association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the  
free act and deed of the corporation (or association).

Signed: *Helen P. Tubbs*  
*Helen P. Tubbs*  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

HELEN P. TUBBS  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 40392

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 20458526 -9 EMC CJ5051354 MIN 100019977910002498 MERS PHONE 1-888-679-6377  
T0213064411 [C] FRMNV1

