

Recording requested by:

**WAGNER KIRKMAN BLAINE  
KLOMPARENS & YOUMANS LLP**  
Robin L. Klomprens, Esq.  
10640 Mather Blvd., Suite 200  
Mather, CA 95655

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**WAGNER KIRKMAN ET AL**

DOUGLAS COUNTY RECORDERS  
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Page: 1 of 2 Fee: \$ 15.00  
Bk: 0613 Pg: 2351 RPTT # 6



Deputy ar

When recorded, mail to:

Dianne L. Hunziker  
c/o Robin L. Klomprens  
Wagner Kirman Blaine Klomprens & Youmans  
10640 Mather Blvd., Ste. 200  
Mather, CA 95655

Space above this line for recorder's use

APN: A portion of 1319-30-644-030

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CONRAD H. HUNZIKER**, an unmarried man, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DIANNE L. HUNZIKER**, also known as **DIANNE LOUENE HUNZIKER**, an unmarried woman and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Terrace Building, Prime Season, Account #3706513A, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3-23, 2013

CONRAD H. HUNZIKER

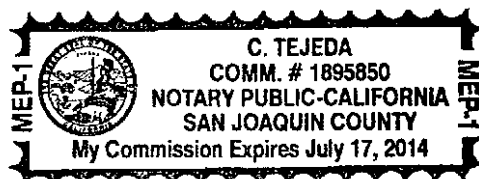
State of California )  
County of San Joaquin )

On March 23 2013, before me Ctejeda, a notary public, personally appeared **CONRAD H. HUNZIKER**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



**EXHIBIT "A"**

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 065 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-030