

16

1319-22-000-003

A Portion of APN: 17-212-05

Recorded at the request of
Maupin, Cox & LeGoy
4785 Caughlin Parkway
Reno, Nevada 89519

Doc Number: **0825187**

06/11/2013 02:16 PM

OFFICIAL RECORDS

Requested By
MAUPIN COX & LEGOY

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0613 Pg: 2730 RPTT # 7



Deputy: ss

After recordation, return Grant
Deed and mail future property
tax statements to Grantee at:

✓ Sharon N. Honig-Bear
1025 Sumac Street
Reno, Nevada 89509

GRANT DEED

Sharon Honig-Bear, an unmarried woman ("Grantor"), hereby grants, bargains, and sells to Sharon Honig-Bear, as Trustee of The Sharon Honig-Bear Family Trust dated June 7, 2013 ("Grantee"), Grantor's entire right, title, and interest (consisting of an undivided 50% interest) in the real property located in Douglas County, Nevada, and more particularly described on Exhibit A attached hereto.

Together with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues, or profits thereof.

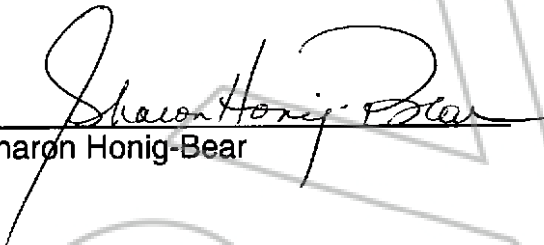
This conveyance is subject to the following liens and encumbrances:

1. General, special, and any supplemental county taxes and assessments not delinquent.
2. Covenants, conditions, restrictions, reservations, easements, and rights-of-way of record, if any.

This conveyance is also subject to any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded on September 23, 1998, in Book 998 at Page 4404 as Document Number 44993, Official Records of Douglas County, Nevada, and which

Declaration is incorporated herein by this reference as if the same were fully set forth herein.

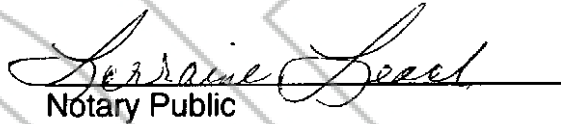
Dated this 7 day of June, 2013.


Sharon Honig-Bear

STATE OF NEVADA

COUNTY OF WASHOE

This Grant Deed was acknowledged before me on 6/7, 2013,
by Sharon Honig-Bear.


Notary Public



J:\wpdata\KOH\Honig-Bear, Sharon\grantdeed wally's.wpd

EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57° 32' 32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80° 00' 00" East, 93.93 feet; thence North 35° 00' 00" East, 22.55 feet; thence North 10° 00' 00" West, 92.59 feet; thence North 80° 00' 00" East, 72.46 feet; thence South 10° 00' 00" East, 181.00 feet; thence South 80° 00' 00" West, 182.33 feet; thence North 10° 00' 00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document No. 0466255, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05 (aka APN 1319-22-000-003)

(The legal description was contained on a Grant Deed recorded on 1/3/02 as Docuemnt No. 0531499 with the Douglas County Recorder.)