

Doc Number: **0825193**

06/11/2013 02:59 PM

OFFICIAL RECORDS

Requested By:  
HOUGHTON JONES

APN: 1219-03-002-024

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 2      Fee: \$ 15.00  
Bk: 0613 Pg: 2779 RPTT # 7



Deputy sg

✓ When Recorded, Please Return To:  
Houghton Jones, A.P.C.  
777 E. William Street, Suite 107  
Carson City, NV 89701

Mail Future Tax Statements To:  
Mr. William Cole, Jr.  
221 Sierra Shadows Lane  
Gardnerville, NV 89460-7706

**QUITCLAIM DEED**


FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, William Cole Jr. a married man as his sole and separate property, does hereby remise, release and forever quitclaim and transfer all interest in 221 Sierra Shadows Lane, Gardnerville, Nevada, APN 1219-03-002-024, to William Burton Cole, Jr., Trustee of *The William Cole Trust dated June 11, 2013*, and any amendments thereto.

And to its heirs and assigns of such Grantee forever, all that real property situated in Douglas County, State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereunto belonging or in any way appertaining to, and any reversions, remainders, rents, issues or profits thereof.

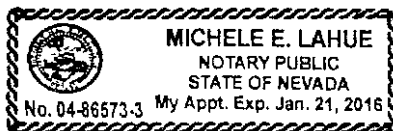
Date: June 11, 2013

  
\_\_\_\_\_  
William Cole, Jr.

State of Nevada    )  
Carson City        )

This instrument was acknowledged before me on June 11, 2013, by William Cole, Jr.

Signature Michele E. Lahue  
Notary Public



**EXHIBIT A**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land, located in the Southwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.B.&M., Carson Valley, Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Southwest corner of said Section 3, proceed along the Section line North 0°12'19" West 875.70 feet; thence North 89°57' East 297.23 feet, to the TRUE POINT OF BEGINNING; thence South 0°12'19" East 163.00 feet, to a point on the North edge of a road cul-de-sac, 45 feet in radius; thence Southeasterly around a curve to the right having a radius of 45 feet, a central angle of 45° and a length of 35.34 feet; thence around a curve to the left having a central angle of 44°47'41", a radius of 92.09 feet, and a length of 72.00 feet; thence East 155.38 feet; thence Northeasterly around a curve to the left having a central angle of 38°11'40", a radius of 175. feet and a length of 116.66 feet to a point; thence Northerly around a curve to the left having a central angle of 90 degrees, a radius of 13.75 feet, and a length of 21.60 feet; thence North 38°11'40" West 41.83 feet, to a point; thence Northwesterly around a curve to the right having a central angle of 26°21'27", a radius of 275 feet and length of 216.48 feet; thence South 89°57' West 284.33 feet to the POINT OF BEGINNING.

ASSESSOR'S PARCEL NO. 1219-03-002-024

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 9, 2001, BOOK 0401, PAGE 1824, AS FILE NO. 511940, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain, Sale Deed No. 0568359, recorded in the official records of Douglas County, State of Nevada, on February 27, 2003.