

DOC # 825195
06/11/2013 03:09PM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Title Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-613 PG-2783 RPTT: 674.70



A.P.N.: 1220-03-210-041
File No: 121-2439544 (LS)
R.P.T.T.: \$674.70

When Recorded Mail To: Mail Tax Statements To:
Parwinder S Buttar and Balwinderjit Kaur
1116 Monterra Drive
Minden, NV 89425

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brenda Shaver and Michael Shaver, wife and husband as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Parwinder S Buttar and Balwinderjit Kaur, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

BEING A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 20 EAST FURTHER DESCRIBED AS FOLLOWS:

LOT 55, BLOCK K, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 01-047, PLANNED UNIT DEVELOPMENT FOR ARBOR GARDENS, PHASE 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 18, 2002, BOOK 1002, PAGE 8115, AS DOCUMENT NO. 555262, AND BY CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 20, 2003, IN BOOK 0203, AT PAGE 7818, AS DOCUMENT NO. 567590 AND RECORDED SEPTEMBER 28, 2004, IN BOOK 0904, PAGE 11209 AS DOCUMENT NO. 625221 OF OFFICIAL RECORDS.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



Brenda Shaver

Brenda Shaver

Michael Shaver

Michael Shaver

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **WASHOE**)

This instrument was acknowledged before me on 6/10/13 by
Brenda Shaver and Michael Shaver, wife and husband as joint tenants.

Monica Horgan

Notary Public

(My commission expires: 11-9-16)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
December 27, 2012 under Escrow No. **121-2439544.**

