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Doc Number: **0825196**

06/11/2013 03:28 PM

OFFICIAL RECORDS

Requested By
MANKO HOLDINGS LTD

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

BK: 0613 Pg: 2785 RPTT # 7



Deputy sg

RECORDING REQUESTED BY:

Manko Holdings Ltd
P.O. Box 12174
Zephyr Cove, NV 89448

**AND WHEN RECORDED MAIL TO:
AND MAIL TAX STATEMENTS TO:**

same as above

GRANT, BARGAIN and SALE DEED

Assessor's Parcel No. 1420-07-617-033

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

This transfer is exempt from the documentary transfer tax.

The documentary transfer tax is \$ _____ and is computed on *transferring into trust*

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

AARON GING, a single man

do(es) hereby GRANT, BARGAIN and SELL to: **MANKO HOLDINGS LTD, a Nevada Limited Liability Company, Trustee of the GING FAMILY TRUST** dated June 11, 2013

the real property situated in the County of Douglas, State of Nevada, described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A."

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED: June 11, 2013


AARON GING

STATE OF NEVADA)
) ss.

COUNTY OF Douglas)

On June 11, 2013

Before me, Theresa Larsen

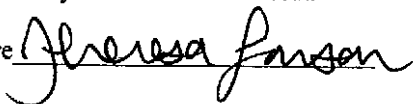
a Notary Public in and for said State, personally appeared

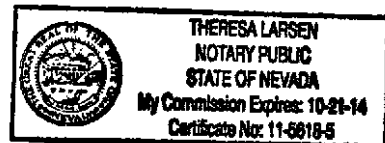
AARON GING _____

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature





(This area for official notarial seal)

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

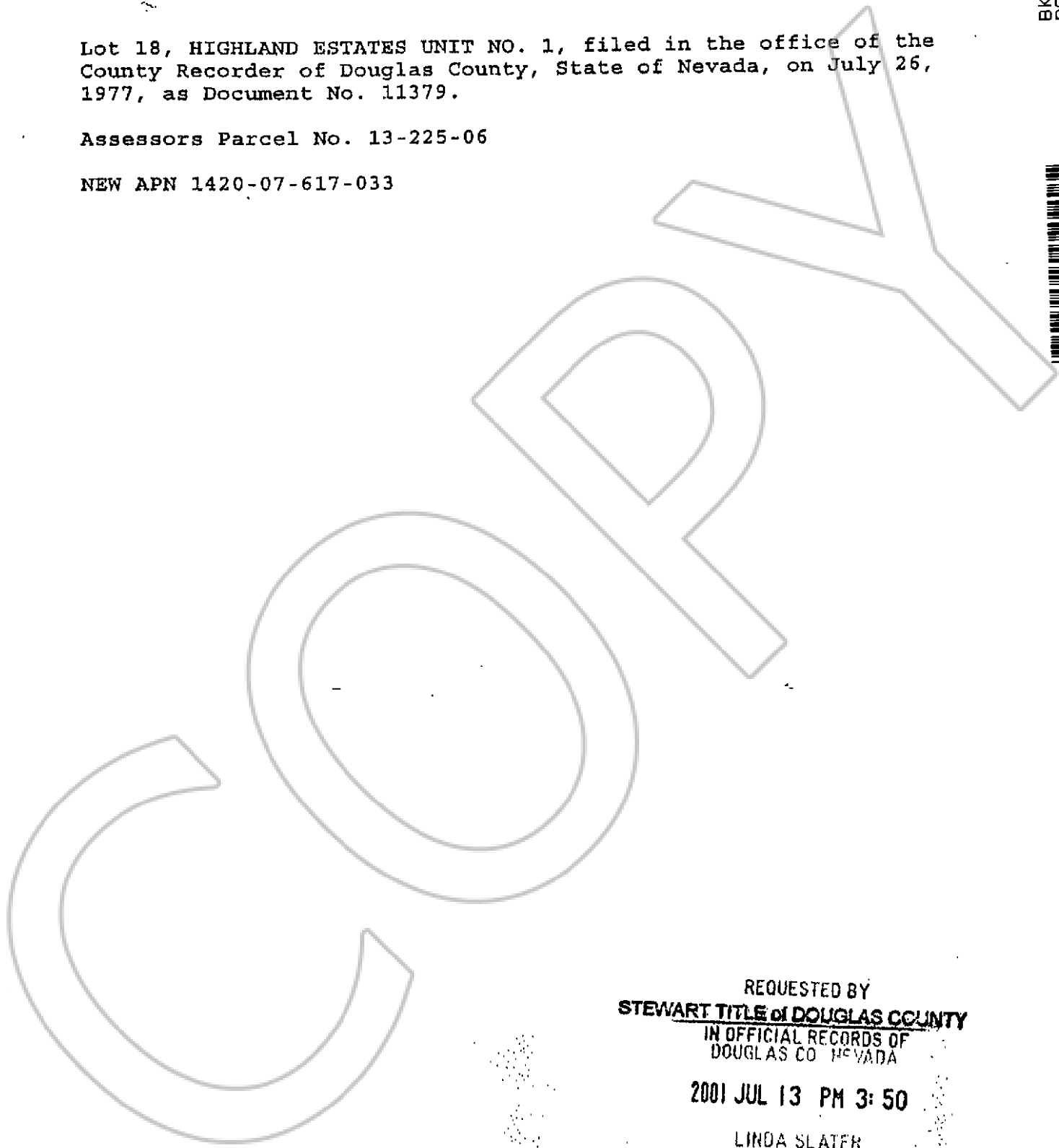
Lot 18, HIGHLAND ESTATES UNIT NO. 1, filed in the office of the
County Recorder of Douglas County, State of Nevada, on July 26,
1977, as Document No. 11379.

Assessors Parcel No. 13-225-06

NEW APN 1420-07-617-033

BK: 0613
PG: 2786
6/11/2013

0825196 Page: 2 of 2



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 JUL 13 PM 3: 50

LINDA SLATER
RECORDER

PAID *Geo* *BC* DEPUTY

0518320

BK0701PG3364