APN: 1319-30-720-001 PTN

Prepared By and Return To: Resort Closings, Inc. (Without Title Examination) James P. Tarpey, Esq. 3701 Trakker Trail Suite 2J Bozeman, MT 59718 Escrow #42543

Mail Tax Statement To: RIDGE TAHOE P.O.A. 400 Ridge Club Drive Stateline, NV 89449 DOC # 825274

06/12/2013 03:09PM Deputy: AR
OFFICIAL RECORD
Requested By:
Resort Closings, Inc.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-613 PG-3040 RPTT: EX#003

CORRECTIVE DEED OF GIFT

PURSUANT TO NRS 375.090 (A) (3) THIS DEED IS EXEMPT FROM TRANSFER TAX

THIS CORRECTIVE DEED is being filed to correct the legal description on the Exhibit A on the Deed of Gift, conveyed on January 23, 2013 as Document #817159, Book 113 and Page 8141 and re-recorded February 26, 2013 as Document #819005, Book 213 and Page 7268. The Corrective Deed follows:

THIS DEED shall operate to perform the transfer of title from CHARLES L. PEFFERS and CYNTHIA M. PEFFERS ("Grantor(s)") to PROJECT PHILANTHROPY, INC., a nonprofit corporation duly organized and existing under and by virtue of the laws of the District of Columbia, whose address is 3701 Trakker Trail, Suite 2J, Bozeman, MT 59718. ("Grantee(s)"):

WITNESS, that the Grantor(s), for and in consideration of the love and concern the undersigned bears unto humanity does hereby gift unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

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	IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:
	DATE: 0/3/13
	GRANTOR(S):
	\mathcal{L}
/	Junt I follow (bythiat) leffers
_	CHARLES L. PEFFERS CYNTHIA M. PEFFERS
	Signed, Sealed and Delivered in the Presence Of:
	STATE OF: C4
	COUNTY OF: SUZANIO
	THE 320 DAY OF Jake, 20/3, Charles L. Peffers and CYNTHIA M.
	PEFFERS, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed
	WITNESS my hand and official seal: Press Notarial Seal or Stamp Clearly and Firmly
	Signature:
	Printed Name: CHRISTINA PINENTAL COMM. #1837393 COMM. #183739 COMM. #18373 COMM. #1837 COMM. #1837 COMM. #1837 COMM.
	A Notary Public in and for said State NOTARY PUBLIC - CALIFORNIA SOLANO COUNTY My Comm. Expires Feb. 20, 2013
	My Commission Expires: $0^2/2/2/5$

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Ехнівіт "А"

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting there from Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 280 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in in EVEN-numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

Subject to any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

A portion of APN: 1319-30-720-001