



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William B. Hetherton and Frances C. Hetherton, Trustees of The William B. Hetherton and Frances C. Hetherton Revocable Family Trust dated 10-25-1996 and amended 10-12-1999

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Alan G. Reed and Dana L. Reed, Trustees of The Alan G. Reed Family Trust dated

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

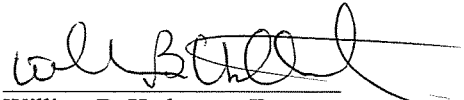
See Exhibit "A" attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.


Dated: 04/24/2013



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William B. Hetherton, Trustee



Frances C. Hetherton, Trustee

STATE OF NEVADA

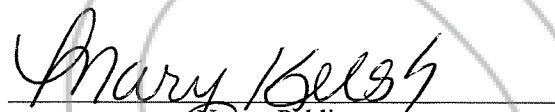
COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

4-24-2013

by William B. Hetherton and Frances C. Hetherton,
Trustees



Notary Public





EXHIBIT "A"

LEGAL DESCRIPTION

A parcel of land, consisting of the Westerly portion of Lot 1, Block B, in the Meneley Addition to the Town of Gardnerville, Douglas County, Nevada, more particularly described as follows:

Commencing at the Northwest corner of said Lot 1, Block B, which is also the True Point of Beginning, and lies on the Northwesterly boundary of an alley, 18 feet in width, proceed thence South 66°00' East, 161.29 feet to a point; thence South 78°00' East, 39.63 feet, to the Northeast corner of the parcel; thence South 1°19'44" East, 115.64 feet, to the Southeast corner of the parcel, which lies on the Northeast boundary of said alley; thence North 44°54' West, 267.46 feet, along said Northeasterly boundary of the alley, to the True Point of Beginning.

ASSESSOR'S PARCEL NO. 1320-32-613-021

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 24, 1986, BOOK 286, PAGE 1639, AS FILE NO. 131171, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

"TOGETHER WITH all water and water rights, ditch or ditch rights and other rights to water, of any nature whatsoever, appurtenant to the property".