

WHEN RECORDED RETURN TO:
NEVADA STATE BANK
Subordination Department
P.O. Box 30160, Salt Lake City, UT 84130-0160
18 48830004002998
APN 1320-35-001-057

DOC # 825296
06/13/2013 11:41AM Deputy: SG
OFFICIAL RECORD
Requested By:
North American Title - Ren
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$41.00
BK-613 PG-3160 RPTT: 0.00

REQUEST FOR NOTICE



Request is hereby made that a copy of any notice of default and a copy of any notice of sale under the trust deed filed for record on the 7th day of June, 2013, and recorded in Book , Page , as Entry No. 824962, in the office of the **DOUGLAS** County Recorder, State of **NEVADA**, executed **GARY ARTHUR PETERSON AND DOROTHY LEE PETERSON, TRUSTEES OF THE PETERSON FAMILY TRUST DATED SEPTEMBER 16, 1991**, as Trustor, in which **NEVADA STATE BANK** is named as Beneficiary, and NEVADA STATE BANK as Trustee, be mailed to, **NEVADA STATE BANK**, at P.O. Box 1507, SLC, UT 84110, on the property described on the attached.

Dated: **March 5, 2013**

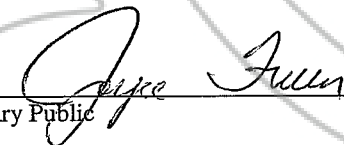
NEVADA STATE BANK


Name: L. MERRILL RIGGS
Title: Vice President

STATE OF UTAH
COUNTY OF SALT LAKE

On March 5, 2013, before me Joyce Fuller a Notary Public in and for said County and State, personally appeared, L. Merrill Riggs, Vice President of **NEVADA STATE BANK**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in their authorized capacity, and that his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.


Notary Public

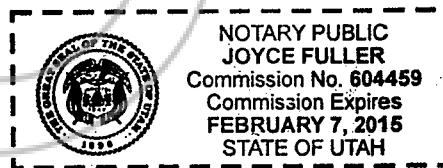




EXHIBIT 'A'

PARCEL 1:

A PARCEL OF LAND SITUATED IN AND BEING A PORTION OF THE NORTH 1/2 OF SECTION 35, IN TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA DESCRIBED AS FOLLOWS:

PARCEL 7-D-1, AS SET FORTH ON THAT CERTAIN PARCEL MAP OF JEFFREY S. AND SHERI L. PETERSON, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MARCH 5, 1993 IN BOOK 393, AT PAGE 1294, AS DOCUMENT NO. 301335.

EXCEPTING THEREFROM ALL THAT PORTION DESCRIBED IN THE DEED FROM GARY ARTHUR PETERSON AND DOROTHY LEE PETERSON, TRUSTEES OF THE PETERSON FAMILY TRUST, UTD SEPTEMBER 16, 1991 TO DONALD W. STUKEY AND BRENDA MEREDITH STUKEY, TRUSTEES OF THE STUKEY FAMILY REVOCABLE TRUST UTD SEPTEMBER 8, 2005 RECORDED MARCH 16, 2011 AS DOCUMENT NO. 0780077.

PARCEL 2:

THAT PORTION OF THE NORTHERLY 1/2 OF SECTION 35, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M. IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY CORNER OF PARCEL 7-C-2, AS SAID PARCEL IS SHOWN ON THE PARCEL MAP FOR THE PETERSON FAMILY TRUST, RECORDED IN BOOK 693, AT PAGE 7077, AS DOCUMENT NO. 311337 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, SAID CORNER BEING ON THE CENTERLINE OF EAST VALLEY ROAD; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID PARCEL 7-C-2, NORTH 89° 59' 30" WEST, 44.87 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING WESTERLY ALONG SAID SOUTHERLY LINE NORTH 89° 59' 30" WEST, 350.64 FEET; THENCE NORTH 63° 29' 53" EAST 14.46 FEET; THENCE SOUTH 88° 43' 38" EAST, 48.55 FEET; THENCE NORTH 82° 48' 47" EAST 271.30 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF THAT CERTAIN ACCESS AND PUBLIC UTILITY EASEMENT 40.00 FEET IN WIDTH, WHICH IS DESCRIBED IN DOCUMENT NO. 51917 IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY; THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LINE SOUTH 26° 55' 40" EAST, 44.16 FEET TO THE TRUE POINT OF BEGINNING.

PER NRS 111.312, THIS LEGAL DESCRIPTION WAS PREPARED BY WESTERN SURVEYING SERVICES, WHOSE MAILING ADDRESS IS P.O. BOX 6202, GARDNERVILLE, NEVADA 89460

A.P.N. 1320-35-001-024

COPY

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PG-3162
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