

APN#: 1320-30-113-016  
RPTT: \$631.80

Recording Requested By:  
Western Title Company  
Escrow No.: 056573-MHK  
When Recorded Mail To:  
Robert White  
P.O. Box 1356  
Glen, NH 03838

Mail Tax Statements to: (deeds only)  
Same as Above

DOC # 825328  
06/13/2013 02:51PM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
eTRCo, LLC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-613 PG-3385 RPTT: 631.80



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature M. Kelsh  
Mary Kelsh Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dawn Aundalice Ripper and Alan E. Ripper, wife and husband as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Robert J. White, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/14/2013



Grant, Bargain and Sale Deed – Page 2

Dawn Aundalice Ripper  
Dawn Aundalice Ripper

Alan E. Ripper  
Alan E. Ripper

STATE OF NEVADA

COUNTY OF Douglas

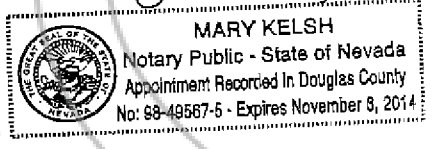
} ss

This instrument was acknowledged before me on

June 10, 2013

by Dawn Aundalice Ripper  
Alan E. Ripper

Mary Kelsh  
Notary Public





**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada, described as follows:**

**Unit 16, as set forth on map of WESTWOOD PARK UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3748, as Document No. 167352 and by Certificate of Amendment recorded May 05, 1988 in Book 588, Page 536, as Document No. 177431 of Official Records of Douglas County, Nevada**

**Together with an undivided 1/25th interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3748, as Document No. 167352.**

**Assessor's Parcel Number(s):  
1320-30-113-016**

