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Doc Number: **0825341**

06/13/2013 04:22 PM

OFFICIAL RECORDS

Requested By
GEORGE HOOSKEN

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00
Bk: 0613 Pg: 3460



DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1220-03-311-042

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: GEORGE A. HOOSKEN

Address: 1293 WHITE ASH DR PO Box 2591

City/State/Zip: GARDNERVILLE NV 89410 Stateline NV
89449

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

George Anton Hoosken

do individually or severally certify and declare as follows:

George Anton Hoosken

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville,

County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 13 day of June, 20 13.

Signature

George Anton Hoosken
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 16-13-2013
(date)

by _____
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Heide Lorraine Cruz
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal



Oct. 2009

DOC # 825269
06/12/2013 02:41PM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$40.00
BK-613 PG-3034 RPTT: 680.55



A.P. No. 1220-03-311-042
Escrow No. 143-2448000-Rt/VT
R.P.T.T. \$680.55

WHEN RECORDED RETURN TO:

George A. Housken
1293 White Ash Drive
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

1293 White Ash Drive
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Luke Reeves, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

George A. Housken, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 33, BLOCK F, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 01-047, PLANNED UNIT DEVELOPMENT FOR ARBOR GARDENS, PHASE 4, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 17, 2005, BOOK 1005, PAGE 7083, AS DOCUMENT NO. 657923.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/05/2013