Recording Requested By:

Bank of America

Prepared By: Diana De Avila

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#

1357918960645167

Tax ID:

1121-05-000-012

Property Address:

160 Us Highway 395 N

Gardnerville, NV 89410-5534

NV0M-ADT 25430487 E 6/10/2013 BK01

DOC # 825347 06/14/2013 09:28AM Deputy: AR OFFICIAL RECORD Requested By:

CoreLogic

Douglas County - NV Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ BK-613 PG-3517 RPTT: 0.00 \$15.00



This space for Recorder's use

MIN #: 1000703-0000259710-9

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC. and its successors and assigns hereby assign and transfer to BANK OF AMERICA, N.A (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE

FOR SIERRA PACIFIC MORTGAGE COMPANY, INC.

Original Loan Amount: \$333,700.00

Made By:

RONALD D. TIPTON AND LINDA JANE TIPTON, HUSBAND AND WIFE

Trustee:

GREENHEAD INVESTMENTS, INC., A CALIFORNIA CORPORATION Date of Deed of Trust: 11/1/2004

Recorded in Douglas County, NV on: 11/10/2004, book 1104, page 05117 and instrument number 0628973

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC.

Mercedes Judilla

Assistant Secretary

Date

PG-3518 825347 Page: 2 of 2 06/14/2013

JACQUELINE BENSON

Commission # 1963212 Notary Public - California Los Angeles County My Comm. Expires Dec 9, 2015

State of California County of Ventura

On June 12, 2013 before me, JACQUE /: NE BENSON, Notary Public, personally appeared

Mercedes Judilla

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Commission Expires:

DocID#

1357918960645167