

DOC # 825390
06/14/2013 12:32PM Deputy: PK
OFFICIAL RECORD
Requested By:
First American Title Minder
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-613 PG-3843 RPTT: 1950.00



A.P. No. 1219-09-001-018
Escrow No. 143-2444201-SC/VT
R.P.T.T. \$1,950.00

WHEN RECORDED RETURN TO:
Michael John Lucas and Carol Miki Lucas and
Marolyn J. Lucas
9633 Baden Avenue
Chatsworth, CA 91311

MAIL TAX STATEMENTS TO:
9633 Baden Avenue
Chatsworth, CA 91311

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bently Family Limited Partnership, a Nevada Limited Partnership

do(es) hereby GRANT, BARGAIN and SELL to

Michael John Lucas and Carol Miki Lucas, husband and wife and Marolyn J. Lucas, a widow as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I:

A PORTION OF THE NORTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 9, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.M., DOUGLAS COUNTY, NEVADA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF AUTUMN HILLS ROAD WHICH BEARS NORTH 01°35'13" W., 989.82 FEET FROM THE EAST ONE-QUARTER CORNER OF SAID SECTION 9 AS SHOWN ON THE RECORD OF SURVEY FOR DONALD E. BENTLY, DOCUMENT NO. 129080 OF THE DOUGLAS COUNTY RECORDER'S OFFICE; THENCE N. 89°42'01" W., 440.32 FEET TO THE SOUTHEAST CORNER OF THE EDMONDSON PARCEL AS DESCRIBED IN DEED DOCUMENT NO. 814816; THENCE N. 00°07'45" E., 657.97 FEET TO A POINT ON THE SOUTHERLY LINE OF THE PARCELS SHOWN ON THE RECORD OF SURVEY FOR GILBERT & EUNICE AMADOR & RUSKA V. BOGDANOVICH, DOCUMENT NO. 342566; THENCE S. 89°39'12" E. 440.56 FEET TO A POINT ON SAID WESTERLY RIGHT OF WAY LINE OF AUTUMN HILLS ROAD; THENCE S. 00°09'00" W. ALONG SAID WESTERLY RIGHT OF WAY LINE, 657.61 FEET TO THE POINT OF BEGINNING.

PARCEL II:

TOGETHER WITH A NON-EXCLUSIVE RIGHT TO USE THE EAST 30 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M. FOR INGRESS TO AND EGRESS FROM THE PARCEL HEREIN DESCRIBED.



PARCEL III:

ALSO TOGETHER WITH: THE NON EXCLUSIVE RIGHT TO USE THE RIGHT OF WAY ACQUIRED BY PARTIES OF THE FIRST PART BY DEEDS RECORDED UNDER DOCUMENT NOS. 15947 & 15948, DOUGLAS COUNTY, NEVADA, RECORDS FOR THE PURPOSE OF INGRESS TO AND EGRESS FROM THE PARCEL HEREIN DESCRIBED.

PARCEL IV:

ALSO TOGETHER WITH: THE NON-EXCLUSIVE RIGHT TO USE THE MEANDERING ROAD THAT TRAVERSES THE NORTHWEST CORNER OF THE HEREIN DESCRIBED PARCEL ACROSS ALL OTHER LANDS OWNED BY THE PARTIES OF THE FIRST PART IN SAID SECTION 9 AS CONTAINED IN THE DEED RECORDED IN BOOK 2 OF OFFICIAL RECORDS, PAGE 213 UNDER DOCUMENT NO. 15951, DOUGLAS COUNTY.

NOTE: SAID LEGAL DESCRIPTION WAS PREVIOUSLY CONTAINED IN GRANT DEED RECORDED MAY 23, 2013 AS DOCUMENT NO. 824104 OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/28/2013



Bently Family Limited Partnership

Susan Carbiener

By: SUSAN CARBIENER, AS VICE-PRESIDENT OF
GIBSON TOOL & SUPPLY, ITS GENERAL PARTNER

STATE OF NEVADA)
 : ss.
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on 6/7/13
by SUSAN CARBIENER, V President

FOR: **Bently Family Limited Partnership.**

Suzanne Cheechov

Notary Public
(My commission expires: 5/12/2015)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
05/28/2013 under Escrow No. 143-2444201

