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Doc Number: **0825392**

06/14/2013 12:41 PM

OFFICIAL RECORDS

Requested By  
**CINDY AU-YEUNG**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 40.00

Bk: 0613 Pg: 3866 RPTT \$ 3.90



Deputy sd

Affix R.P.T.T.S

APN 1319-30-644-054 ptm

Title Order No. \_\_\_\_\_  
Escrow No. \_\_\_\_\_

**WHEN RECORDED MAIL TO:**

Name  **CINDY AU-YEUNG**  
Street Address **413 EAST MISSION ROAD #11**  
**ALHAMBRA, CA 91801**

City & State \_\_\_\_\_

**MAIL TAX STATEMENTS TO:**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT, BARGAIN AND SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
WEI LIANG CHEN AND MEEI RONG CHEN, HUSBAND AND WIFE AS JOINT TENANTS  
WITH RIGHT OF SURVIVORSHIP.

hereby GRANT(S), BARGAIN(S), SELL(S) and CONVEY(S) to

CINDY AU-YEUNG, A SINGLE WOMAN.

that property in **DOUGLAS** County, Nevada,  
described as:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HERE IN BY THIS REFERENCE.

Dated \_\_\_\_\_

STATE OF NEVADA  
COUNTY OF \_\_\_\_\_  
Taiwan  
City of Taipei  
American Institute in  
Taiwan, Taipei Office

*Wei Liang Chen*  
WEI LIANG CHEN **19 FEB 2013**  
*Meei Rong Chen*  
MEEI RONG CHEN **19 FEB 2013**

On February 19, 2013 before me,  
the undersigned, a Notary Public in and for said State,  
personally appeared CHEN, Wei-Liang William &  
CHEN, MEEI Rong

personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Matthew A. Taylor*  
Name \_\_\_\_\_  
ORTC-410 4/2003 (typed or printed)  
Matthew A. Taylor  
Notary Public (PL96-8)  
My commission expires: **March 16, 2014**  
(This area for official notarial seal)

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 146 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the Prime SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-285-04

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 NOV 20 P1:29

CLERK OF COUNTY CLERK DEPT. 215064  
\$6.00 PAID BY DEPUTY  
BOOK 1189 PAGE 2534

BK: 0613  
PG: 3867  
6/14/2013

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