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Doc Number: **0825398**

06/14/2013 01:20 PM

OFFICIAL RECORDS

Requested By:
MARK WAGENER

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0613 Pg: 3943



Deputy ar

APN: 1220-22-211-007

Recording requested by and mail documents and tax statements, if applicable, to:

Name: MARK WAGENER

✓ Address: PO BOX 2845

City/State/Zip: GARDNERVILLE NV

89410

LIN101

Nevada Legal Forms & Tax Services

www.nevadalegalforms.com

NOTICE OF LIEN

(Mechanic Lien)

NOTICE IS HEREBY GIVEN:

1. That MARK H WAGENER hereinafter known as "Claimant", hereby claims a lien pursuant to the provisions of N.R.S., 108.221 to 108.246 inclusive, on property located in DOUGLAS County, Nevada. (Set forth legal description and commonly known address, if known)

SEE ATTACHMENT "A"

2. The amount of the original contract is: \$ 9000.00
3. The total amount of all additional or changed work, materials and equipment, if any, is: \$ 0
4. The total amount of all payments received to date is: \$ 0
5. The amount of the lien, after deducting all just credits and offsets is: \$ 9000.00
6. The name of the owner(s), if known, of the property is/are: KAREN KARUANA
7. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: KAREN KARUANA

8. A brief statement of the terms of payment of the lien claimant's contract: AGREED
UPON SALE OF PROP.

9. That the claim herein is entitled to a reasonable attorney's fee, statutory interest on the amount of this lien claim and costs incurred in perfecting this lien claim.

10. THIS FORM COMPLIES WITH NRS 108.226.

In Witness Whereof, I/We have hereunto set my hand/our hands this 14TH day of JUNE, 2013.

MARK H. WAGENER
Print name of Claimant
By: [Signature]
Authorized Signature

STATE OF NEVADA)
COUNTY OF Douglas)

Mark Herman Wagener, being first duly sworn

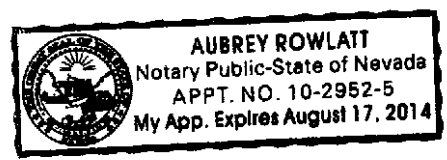
on oath according to law, deposes and says:

I have read the foregoing Notice of Lien claim, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

[Signature]
Authorized Signature of Claimant

Subscribed and sworn to before me this 14 day of June, 2013

Aubrey Rowlatt
Notary Public
My commission expires: 8-17-14



Consult an attorney if you doubt this forms fitness for your purpose.

EXHIBIT "A"

**NAME / ADDRESS
& MAILING OF
TAX STATEMENT TO:**

**Karen Caruana
1414 Purple Sage Dr.
Gardnerville, NV 89460**

PARCEL NUMBER: 1220-22-211-007

DESCRIPTION OF PROPERTY:

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 14, in Block B, as shown on the map of Barrington Ranchos, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 1, 1991, in Book 391, Page 187, as Document No 245840, being a Subdivision of Lot 706 as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.