

"FIDELITY NATIONAL TITLE"

MCLPC;

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OFFICIAL RECORD

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Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-613 PG-4160 RPTT: 0.00



Recording Requested By:  
EDWARD JONES MORTGAGE, LLC

Return To:  
FINAL DOCS T7408-01F

4101 WISEMAN BLVD BLDG 108  
SAN ANTONIO, TX 78251-4200

## Corporation Assignment of Deed of Trust

For Value Received, the undersigned hereby grants, assigns and transfers to **WELLS FARGO BANK, N.A.**

a corporation organized and existing under the laws of **THE UNITED STATES**

(herein "Assignee") whose address is ... **4101 Wiseman Blvd Bldg 108, San Antonio, TX 78251**

and whose telephone number is  
Trust dated **APRIL 13, 2012**  
**HUSBAND AND WIFE**

, executed by **SPENCER R KAITZ AND ROBERTA M KAITZ,**

all beneficial interest under that certain Deed of

**UNITED TITLE OF NEVADA, NV 89103**

and recorded as Instrument No. **2012-800878**

on **4-18-2012** in book

page \_\_\_\_\_, of Official Records in the County Recorder's office of

**DOUGLAS**

**County, Nevada** describing land therein as:

**PLEASE ATTACH LEGAL DESCRIPTION**

Parcel ID Number: \_\_\_\_\_ together with the note or notes therein  
described or referred to, the money due and to become due thereon with interest, and all rights accrued or  
to accrue under said Deed of Trust.

Title Order No.

Escrow No.

**033551263**

Assignment of Deed of Trust-CA  
VMP®  
Wolters Kluwer Financial Services © 1991, 2010

VMP901(CA) (1011).00  
Page 1 of 2

NMFL# 3492 (CADT) Rev. 3/2011



EDWARD JONES MORTGAGE, LLC

Dated APRIL 13, 2012

Corissa Marson

**Acknowledgment**

State of *Minnesota*

County of *Hennepin*

On APRIL 13, 2012, before me *John H. Hallenberg*,  
Notary Public, personally appeared

*Corissa Marson*

VICE PRESIDENT OF LOAN DOCUMENTATION

of EDWARD JONES MORTGAGE, LLC

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



\_\_\_\_\_  
Notary Public

My commission expires: *1/31/2015*



**LEGAL DESCRIPTION**

**EXHIBIT "ONE"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF GLENBROOK, COUNTY OF DOUGLAS, STATE OF ~~NEVADA~~ AND IS DESCRIBED AS FOLLOWS:

All that real property, being a portion of Section 10, Township 14 North, Range 18 East, M.D.B.&M., more particularly described as follows:

COMMENCING at the Northwest corner of Parcel B, Amended Record of Survey Map for The Glenbrook Company filed in the office of the County Recorder of said county on January 6, 1984, File No. 93920; thence South 7°31'00"West for 56.06 feet to the true point of beginning of this description; thence South 87°00'04"East for 75.77 feet; thence South 59°05'07"East for 166.89 feet; thence South 20°34'33"West for 205.58 feet; thence South 20°34'34"West for 238.38 feet; thence North 50°25'58"West for 277.02 feet; thence North 45°27'45"East for 173.05 feet; thence North 7°31'00"East for 209.31 feet to the true point of beginning of this description.

The Basis of Bearings for this description is said Amended Record of Survey Map for the Glenbrook Company, File No. 93920, Douglas County, Nevada.

EXCEPTING any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting and artificial accretions to the land waterward of the line of natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00 feet, Lake Tahoe Datum established by NRS 321.595.

Assessor's Parcel No: 1418-10-810-024