

A.P.N.: 1219-09-001-018
File No: 143-2444201 (SC (Acomodation))
R.P.T.T.: \$-0- #4



When Recorded Mail To: Mail Tax Statements To:
Michael John Lucas and Carol Miki Lucas
9633 Baden Avenue
Chatsworth, CA 91311

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael John Lucas and Carol Miki Lucas, husband and wife and Marolyn J. Lucas, a widow as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Michael John Lucas and Carol Miki Lucas, husband and wife, as Joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I:

A PORTION OF THE NORTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 9, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.M., DOUGLAS COUNTY, NEVADA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF AUTUMN HILLS ROAD WHICH BEARS NORTH 01°35'13" W., 989.82 FEET FROM THE EAST ONE-QUARTER CORNER OF SAID SECTION 9 AS SHOWN ON THE RECORD OF SURVEY FOR DONALD E. BENTLY, DOCUMENT NO. 129080 OF THE DOUGLAS COUNTY RECORDER'S OFFICE; THENCE N. 89°42'01" W., 440.32 FEET TO THE SOUTHEAST CORNER OF THE EDMONDSON PARCEL AS DESCRIBED IN DEED DOCUMENT NO. 814816; THENCE N. 00°07'45" E., 657.97 FEET TO A POINT ON THE SOUTHERLY LINE OF THE PARCELS SHOWN ON THE RECORD OF SURVEY FOR GILBERT & EUNICE AMADOR & RUSKA V. BOGDANOVICH, DOCUMENT NO. 342566; THENCE S. 89°39'12" E. 440.56 FEET TO A POINT ON SAID WESTERLY RIGHT OF WAY LINE OF AUTUMN HILLS ROAD; THENCE S. 00°09'00" W. ALONG SAID WESTERLY RIGHT OF WAY LINE, 657.61 FEET TO THE POINT OF BEGINNING.

PARCEL II:

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.



TOGETHER WITH A NON-EXCLUSIVE RIGHT TO USE THE EAST 30 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M. FOR INGRESS TO AND EGRESS FROM THE PARCEL HEREIN DESCRIBED.

PARCEL III:

ALSO TOGETHER WITH: THE NON EXCLUSIVE RIGHT TO USE THE RIGHT OF WAY ACQUIRED BY PARTIES OF THE FIRST PART BY DEEDS RECORDED UNDER DOCUMENT NOS. 15947 & 15948, DOUGLAS COUNTY, NEVADA, RECORDS FOR THE PURPOSE OF INGRESS TO AND EGRESS FROM THE PARCEL HEREIN DESCRIBED.

PARCEL IV:

ALSO TOGETHER WITH: THE NON-EXCLUSIVE RIGHT TO USE THE MEANDERING ROAD THAT TRAVERSES THE NORTHWEST CORNER OF THE HEREIN DESCRIBED PARCEL ACROSS ALL OTHER LANDS OWNED BY THE PARTIES OF THE FIRST PART IN SAID SECTION 9 AS CONTAINED IN THE DEED RECORDED IN BOOK 2 OF OFFICIAL RECORDS, PAGE 213 UNDER DOCUMENT NO. 15951, DOUGLAS COUNTY.

NOTE: SAID LEGAL DESCRIPTION WAS PREVIOUSLY CONTAINED IN GRANT DEED RECORDED MAY 23, 2013 AS DOCUMENT NO. 824104 OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/07/2013

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.



Michael John Lucas

Michael John Lucas

Carol Miki Lucas


Carol Miki Lucas

Marolyn J. Lucas

Marolyn J. Lucas

STATE OF _____)
: ss.
COUNTY OF _____)

This instrument was acknowledged before me on _____ by
Michael John Lucas and Carol Miki Lucas, and Marolyn J. Lucas.


Notary Public
(My commission expires: _____)

See attached

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 07, 2013** under Escrow No. **143-2444201**.

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of Los Angeles



BK 613
PG-4280

825489 Page: 4 of 4 06/17/2013

On 06/07/2013 before me, Cheri L Parker, Notary Public
(Here insert name and title of the officer)

personally appeared Michael John Lucas, Carol Miki Lucas, Mardyn J Lucas

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Cheri L Parker

Signature of Notary Public

(Notary Seal)



ADDITIONAL OPTIONAL INFORMATION

INSTRUCTIONS FOR COMPLETING THIS FORM

Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document

DESCRIPTION OF THE ATTACHED DOCUMENT

Grant, Bargain and
Sale Deed
(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages 3 Document Date 6/07/13

(Additional information)

CAPACITY CLAIMED BY THE SIGNER

- Individual (s)
 Corporate Officer

(Title)

- Partner(s)
 Attorney-in-Fact
 Trustee(s)
 Other _____