

Doc Number: **0825492**

06/17/2013 11:49 AM

OFFICIAL RECORDS

Requested By
CHASE

TIN: 21-383-04

Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71023

Telephone Nbr: 1-866-756-8747

Loan No.: 4501623053

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 18.00

Bk: 0613 Pg: 4302



Deputy: sg

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

Pursuant to Nev. Rev. Stat. § 107.073.

The undersigned, Holder of the Note secured by Deed of Trust dated August 27, 1998 made by W.M. TOMPKINS AND PATRICIA J TOMPKINS, Trustor(s) to STEWART TITLE OF DOUGLAS COUNTY, Trustee for FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE, Beneficiary, which Deed of Trust was recorded on September 3, 1998 in the Recorder's office, County of DOUGLAS, State of Nevada, in Official Records in Volume/Book 0998, at Page 0719, and/or Document 0448719, as the undersigned Holder hereby substitutes J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Trustee in lieu of the Trustee therein. Property address known as 982 ROLLING RIDGE COURT, CARSON CITY NV, 89705.

J. P. MORGAN CHASE CUSTODY SERVICES, INC. hereby accepts said appointment as Trustee under the above Deed of Trust, and as Successor Trustee, and pursuant to the request of said Holder and in accordance with the provisions of said Deed of Trust, does hereby reconvey without warranty, to the person(s) legally entitled thereto, all the estate now held by it under said Deed of Trust.

In witness whereof the undersigned JPMORGAN CHASE BANK, NA as Holder and J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Successor Trustee, has caused this instrument to be executed on June 10, 2013 each in its respective interest.

Power of Attorney for METLIFE BANK, NATIONAL ASSOCIATION, State of Nevada, County/City of DOUGLAS, Recorded on March 15, 2013 Volume/Book: 313 Page: 3883 Document: 820026

METLIFE BANK, NATIONAL ASSOCIATION ALSO KNOWN AS METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. BY: JPMORGAN CHASE BANK, NA ATTORNEY IN FACT


ARCOLA FREEMAN
Vice President



I hereby affirm that this document submitted for recording does not contain a social security number.

Signer: 
ARCOLA FREEMAN

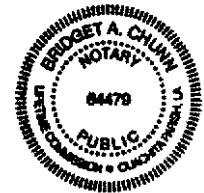
J. P. MORGAN CHASE CUSTODY SERVICES, INC.
Substitute Trustee


VICKI STRICKLAND
Assistant Secretary

STATE OF LOUISIANA
PARISH OF OUACHITA

On June 10, 2013, before me appeared ARCOLA FREEMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, NA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

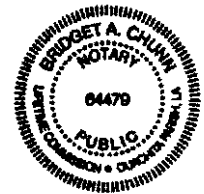

BRIDGET A. CHURN 64479, Notary Public
LIFETIME COMMISSION



STATE OF LOUISIANA
PARISH OF OUACHITA

On June 10, 2013, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Assistant Secretary of J. P. MORGAN CHASE CUSTODY SERVICES, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHURN 64479, Notary Public
LIFETIME COMMISSION



Loan No.: 4501623053
Outbound Date: 06/14/13
MIN:
MERS Phone, if applicable: 1-888-679-6377