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Doc Number: **0825493**

06/17/2013 11:50 AM

OFFICIAL RECORDS

Requested By:
TONY SEWARD

APN No.: 1320-26-002-043

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0613 Pg: 4304



Deputy sg

RECORDING REQUESTED BY

Tony Seward

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

Buck Family Trust
1781 Watson Court

Gardnerville, NV 89410

THIS SPACE FOR RECORDER'S USE ONLY

NOTICE OF COMPLETION

Notice is hereby given that:

1. A work of improvement was completed on 6-4-13

on property in the City of Gardnerville

County of Douglas

(a) Described as

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" Attached

(b) The street address of which is
1781 Watson Court, Gardnerville, Nevada 89410

2. The name of the contractor, if any, for such work of improvement was
Tony Seward, Seward Construction

(If no contractor, write "NONE")

3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
Michael & Rachel Buck	1781 Watson Court, Gardnerville, NV 89410	Buck Family 2007 Trust

STATE OF NEVADA)

SS.

COUNTY OF Douglas)

(Signature by at least one of above named owner(s) personally or by his agent)

Tony Seward being duly sworn, deposes and says: That affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge

X [Signature]
Tony Seward

X [Signature]
Tony Seward

SUBSCRIBED AND SWORN TO before me on

June 17th, 2013
by Caroline Stephens

Signature [Signature]

_____, Notary Public

This area for official notarial seal

Expiration Date 5/4/2015



EXHIBIT "A"

Parcel 12 of Parcel Map #LDA-01-038 for J & W Development Co., LLC filed in the office of the County Recorder of Douglas County, State of Nevada on June 27, 2003, in Book 0602, at page 8953, as Document No. 545775.

COPY