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Doc Number: **0825538**

06/17/2013 04:27 PM

OFFICIAL RECORDS

Requested By:
RICHARD REEVES

APN: 1220-11-001-012

RECORDING REQUESTED BY:

✓ Richard Reeves
P.O. Box 1511
Gardnerville, NV 89410

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00
Bk: 0613 Pg: 4494 RPTT # 5



Deputy: ar

AFTER RECORDATION, RETURN BY MAIL TO:

Richard Reeves
P.O. Box 1511
Gardnerville, NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: On this 17 day of June, 2013, RICHARD E. REEVES, a married man as his sole and separate property, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to RICHARD E. REEVES and STRIRAT REEVES, husband and wife as joint tenants with right of survivorship, and to the heirs and assigns of such Grantees forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT A, ATTACHED HERETO AND MADE A PART HEREOF

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Richard E. Reeves

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 17 day of June, 2013, by Richard E. Reeves.

Notary Public



EXHIBIT A

A portion of the Southeast ¼ of the Northeast ¼ of Section 11, Township 12 North, Range 20 East M.D.B.&M., described as follows:

Commencing at the corner common to Section 1, 2, 11, & 12, and running South 18° 01' 00" West 2,157.03 feet to the Point of Beginning; thence North 89° 51' 30" West 330.00 feet; thence North 0° 29' 04" East 198.00 feet; thence South 89° 51' 30" West 330.00 feet; thence South 0° 29' 04" East 198.00 feet to the True Point of Beginning. Said land shown as Parcel No. 1 on Parcel Map filed for record February 12, 1975, in Book 275, Page 331, Document No. 78188, Official Records of Douglas County, State of Nevada.

APN: 1220-11-001-012

*Per NRS 111.312 THIS LEGAL DISCRPTION WAS
PREVIOUSLY RECORDED AT BK 0100 PG 3037
Doc. 0484750*

