The undersigned does hereby affirm that this document submitted for recording does not contain

personal information about any person.

## Parcel #:

When Recorded Mail To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Loan #: 0061028056

DOC # 825546 06/18/2013 08:41AM Deputy: AR OFFICIAL RECORD Requested\_By: Nationwide Title Clearing Douglas County - NV Karen Ellison - Recorder Page: 1 of \$15.00 2/ Fee: BK-613 PG-4550 RPTT: 0.00





CORPORATE ASSIGNMENT OF DEED OF TRUST
Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA
71203, telephone # (866) 756-8747, which is responsible for receiving payments.
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the
undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS
IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant,
assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any
rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION,
WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS
SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by GREGORY G. VERNOSKY AND LORI B. VERNOSKY and recorded on 03/07/2006 as Instrument # 0669378, and/or Book 306, Page 2279, in the Recorder's office of DOUGLAS,

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occured by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on Olo / 13 /2013 (MM/DD/YYYY). FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK, FA, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

By:

VICE PRESIDENT

FRMNV1\_JPCAS3



BK 613 PG-4551

825546 Page: 2 of 2 06/18/2013

Parcel #:

Loan #: 0061028056

Signed:

Notary Public - State of LOUISIANA Commission expires: Upon My Death ANGELA RUTH PAYNE DUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY 10# 60422

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: GREGORY VERNOSKY
734 LAKEVIEW DR
ZEPHYR, NV 89449

JPCAS 20679833 -- WAMU CJ5094158 T1213065916 [C] FRMNVI\_JPCAS3



