

1420-28-410-030
RECORDING REQUESTED BY
FIRST AMERICAN TITLE COMPANY
AS AN ACCOMMODATION ONLY
LOAN NO. (9055910) [LB0204]

DOC # 825598
06/18/2013 02:16PM Deputy: SG
OFFICIAL RECORD
Requested By:
First American National De
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-613 PG-4802 RPTT: 0.00



PARCEL NO. 1420-28-410-030



Assignment-Interv.-Recorded
PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SETERUS, INC.
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN 123-3012000-192

MAIL TAX STATEMENTS TO:

8252891 CORPORATE ASSIGNMENT OF DEED OF TRUST
FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
SOLELY AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.,

located at P.O. BOX 2026, FLINT, MI 48501-2026
hereby grants, assigns, and transfers to FEDERAL NATIONAL
MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254
beneficial all
interest under that certain Deed of Trust dated MARCH 7, 2006
executed by HUGH BUTCHER, A SINGLE MAN Trustor,
to MARIN CONVEYANCING CORP.

and recorded as Instrument No. 0669968 on MARCH 15, 2006,
in book 0306, page 5535, of Official Records in the
County Recorder's office of DOUGLAS County, Nevada,
describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.
TOGETHER all rights accrued or to accrue under said Deed of Trust.



Loan No.
I the undersigned hereby affirm that this document submitted for
recording does not contain the social security number of any
person or persons. (per NRS 239B.030)

Sarah Hix
SIGNATURE SARAH HIX ASSISTANT SECRETARY



LOAN NO. (9055910) [LB0204]

Dated: JUNE 12, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By *Sarah Hix*
SARAH HIX
ASSISTANT SECRETARY

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On JUNE 12, 2013, before me, the undersigned, personally appeared SARAH HIX known to me to be the person who executed the within instrument as the ASSISTANT SECRETARY, and know to me be the person who executed the within instrument as the _____ of the Corporation that executed the within instrument and acknowledged to me that the executed the within instrument pursuant to its by-laws or a resolution of board of directors.

WITNESS my hand and official seal.

**EMMETT GREEN
NOTARY PUBLIC
STATE OF IDAHO**

Emmett Green
EMMETT GREEN (COMMISSION EXP. 05-31-18)
NOTARY PUBLIC

THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY:
FEDERAL NATIONAL MORTGAGE ASSOCIATION
14221 DALLAS PARKWAY, SUITE 1000
DALLAS, TX 75254