

Doc Number: **0825606**

06/18/2013 02:54 PM

OFFICIAL RECORDS

Requested By

MILDRED M COLEMAN

APN 1319-30-542-004

WHEN RECORDED MAIL TO:

Mildred M. Coleman  
2161 San Jose Ave.  
Alameda, CA 94501

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 4

Fee: \$ 17.00

Bk: 0613 Pg: 4853



Deputy: gb

MAIL TAX STATEMENTS TO:

✓ Ridge Sierra  
P.O. Box 859  
Sparks, NV 89432

DECLARATION (OR AFFIDAVIT) OF DEATH

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State of California

County of Sacramento

I, Mildred M. Coleman "being duly sworn" say I am 18 years of  
age or over; Fred D. Coleman, Jr., the decedent mentioned in the  
attached Certificate of Death, is the same person as Fred D. Coleman, Jr.,  
named as one of the parties in the deed dated September 18, 1987, executed  
by Harlest Management, Inc. to Fred D. Coleman, Jr. and the  
undersigned, as Joint Tenants, recorded on September 24, 1987, as  
Instrument # 162963 in Book 987, Page 3836, of the Official  
Records of Douglas County, Nevada, covering the property situated in  
Stateline County of Douglas, State of Nevada,  
described

as follows:

SEE EXHIBIT "A"

Timeshare No. 02-009-15-01

A.P.N. 1319-30-542-004

*Mildred M. Coleman*  
MILDRED M. COLEMAN

Subscribed and sworn to before me  
on JUNE 11, 2013

by Mildred M. Coleman

*Melvin Mario*  
Notary Public



(seal of notary public)

COUNTY of CONTRA COSTA
MARTINEZ, CALIFORNIA

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BK : 06 13
PG : 4855
6/18/2013

3052013082818

CERTIFICATE OF DEATH

3201307002424

Form containing fields for: 1. NAME OF DECEDENT (FRED DOUGLAS COLEMAN JR), 2. MIDDLE (DOUGLAS), 3. LAST (COLEMAN JR), 4. DATE OF BIRTH (01/24/1938), 5. AGE (75), 6. SEX (M), 7. DATE OF DEATH (04/17/2013), 8. HOUR (2105), 9. BIRTH STATE (AL), 10. SOCIAL SECURITY NUMBER (7351), 11. EVER IN U.S. ARMED FORCES (YES), 12. MARITAL STATUS (MARRIED), 13. DECEASED RACE (AFRICAN AMERICAN), 14. USUAL OCCUPATION (MILITARY OFFICER), 15. KIND OF BUSINESS OR INDUSTRY (FEDERAL GOVERNMENT), 16. YEARS IN OCCUPATION (20), 17. USUAL RESIDENCE (2161 SAN JOSE AVENUE, ALAMEDA, CA 94501), 18. INFORMANT (MILDRED M. COLEMAN, WIFE), 19. NAME OF SURVIVING SPOUSE (MILDRED MAY GASKINS), 20. NAME OF FATHER (FRED DOUGLAS COLEMAN), 21. NAME OF MOTHER (ELOISE FINLEY), 22. PLACE OF FINAL DISPOSITION (SACRAMENTO VALLEY NATIONAL CEMETERY), 23. TYPE OF DISPOSITION (CR/BU), 24. NAME OF FUNERAL ESTABLISHMENT (OCEANVIEW CREMATIONS), 25. SIGNATURE OF LOCAL REGISTRAR (WENDEL BRUNNER, MD), 26. PLACE OF DEATH (JOHN MUIR MEDICAL CENTER, CONTRA COSTA, CONCORD), 27. CAUSE OF DEATH (GASTROINTESTINAL BLEED, HEMORRHAGIC SHOCK, RESPIRATORY FAILURE, NON-ST ELEVATION MYOCARDIAL INFARCTION), 28. SIGNATURE OF PHYSICIAN (BIBANJEET KAUR VIRK, M.D.), 29. DATE OF DEATH (04/14/2013), 30. TYPE OF DEATH (Natural), 31. PLACE OF INJURY (None), 32. SIGNATURE OF CORONER (Wendel Brunner, MD), 33. DATE (04/17/2013), 34. TYPE NAME (CORONER).

CERTIFIED COPY OF VITAL RECORDS



STATE OF CALIFORNIA
COUNTY OF CONTRA COSTA

DATE ISSUED MAY 30 2013 \*001006593\*

This is a true and exact reproduction of the document officially registered and placed on file in the office of the CONTRA COSTA COUNTY DEPARTMENT OF HEALTH SERVICES.

Wendel Brunner (M)
CONTRA COSTA COUNTY HEALTH OFFICER

This copy not valid unless prepared on engraved border displaying seal and signature of Contra Costa County Health Officer.

EXHIBIT "A"  
(Sierra 02) 02-009-15-01

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8<sup>th</sup> interest as tenants in common, in and to the Common Area of **Lot 3** of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No.   A1   as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the   PRIME   "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542-004