Doc Number: **0825606**

06/18/2013 02:54 PM OFFICIAL RECORDS Requested By MILDRED M COLEMAN

APN 1319-30-542-004

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

WHEN RECORDED MAIL TO:

Mildred M. Coleman 2161 San Jose Ave. Alameda, CA 94501 Page: 1 Of 4 Fee: \$ 17.00 Bk: 0613 Pg: 4853

MAIL TAX STATEMENTS TO:

Ridge Sierra P.O. Box 859 Sparks, NV 89432

DECLARATION (OR AFFIDAVIT) OF DEATH

State of <u>California</u>
County of <u>Sacramento</u>

i, mildred M. Coleman being duly sworn say I am 18 years of
age or over; Fred D. Coleman, Jr., the decedent mentioned in the
attached Certificate of Death, is the same person asFred D. Coleman, Jr,
named as one of the parties in the deed dated September 18, 1987, executed
by <u>Harlest Management, Inc.</u> to <u>Fred D. Coleman, Jr.</u> and the
undersigned, as Joint Tenants, recorded on September 24, 1987, as
Instrument # 162963 in Book 987, Page 3836, of the Official
Records of County, Nevada, covering the property situated in
Stateline , County of, State of Nevada,
described
as follows: SEE EXHIBIT "A"

BK 06 13 PG: 4854 6/18/2013

Timeshare No.	02-009-15-01	

A.P.N.

1319-30-542-004

Mildred M. Coleman

by Mildred M. Coleman

Notary Public

MELVIN MARIO
COMM. # 1856898
OF SACRAMENTO COUNTY OF COMM. EXPIRES JULY 6, 2013

(seal of notary public)

COUNTY of CONTRA COSTA

MARTINEZ, CALIFORNIA



BK : Ø6 13 PG : 4855 6/18/2013

	3052013082818 ['] CEF			RTIFICATE OF DE	ATH	320130700	3201307002424		
	STATE FILE NUMBER 1 NAME OF DECEDENT- FIRST IGNORI	STATE FILE NUMBER USE SLACK PAR (A ALTERATIONS	LOCAL REGISTRATION	NUMBER		
*	FRED		2 MDQLE DOUGLA	.s	COLEMAN .	JR			
HAL DATA	AKA ALSO KNOWN AS - Include full AKA	FIRST MIDDLE, LAST)	—,t		BIRTH mm/dd/ccyy 5 AGE Ym	1 1	UNDER 24 HOURS 6 SEX		
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DECEDENTS	110 GUMDOM E 1	' Ed		X_NO[#	FRICAN AMERIC	AN	N _c		
	17. USUAL OCCUPATION - Type of work is MILITARY OFFICER 20 DECEDENT'S RESIDENCE (STREET and		METIRED	TEDERAL GOVE	AJSTRY (e.g., procery store, road co	natruction, employment agency, etc	19 YEARS IN OCCUPATION		
USUAL Residence	2161 SAN JOSE AVEN	4∩E	<u> </u>			1			
- # L	ALAMEDA 20 INFOHMANT'S NAME, RELATIONSHIP	1 AL	AMEDA	22 ZIP 0 9450	1. 11	CA			
24	MILDRED M. COLEMAN, WIFE								
P AND	MILDRED -:	FIRST , 1	MAY-		GASKINS	1			
USE/SR TIMPO	FRED		DOUGLAS		COLEMAN		34, MIRTH STAYE		
- S 8	35 NAME OF MOTHERPARENT-FIRST ELOISE		36. MIDDLE.		97. LAST (SIRTH NAME)		34. BIRTH STATE		
DIRECTOR/ EGISTFAR	39. DISPOSITION DATE <i>met/da/scopy</i> 4 04/29/2013 5	B10 MIDWAY	ROAD, DIX	JN, CA 95620	NATIONAL CEME	TERY			
3 Z	CR/BU			OT ÉMBALMEN			4J LICENSE NUMBER		
FUNERA	OCEANVIEW CREMA	TIONS		2082 WEN	REOF LOCAL REGISTRAR DEL BRUNNER, N	1D 50	47. DATE mm/dd/ebyy 1		
5 E	JOHN MUIR MEDICAL	CENTER				HONOR HONORITAL S	PECFYONE		
PLACE OF DEATH	CONTRA COSTA	2540 EAST S	OH LOCATION WHERE	FOUND (Street and number or	ocution	CONCOR			
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	condition resulting					DAYS	100 BUPBY PERFORMED?		
Ē	Sequentially, lest conditions, if any, lest conditions, if any, leading to cause on Une 4 Errar (C) RESPIRATORY FAILURE				DAYS	\co X \wo			
CAUSE OF DEATH					\ · /·	DAYS	110, AUTOPSY PERFORMED? YES X NO		
Sinco	Injury that injury	74.	-			ρη DAYS	111. USED IN DETERMINANG GAUSE? VES NO		
-	METASTATIC NEOPL	ASMS, AGENT	ORANGE E	XPOSURE	M IN 107				
	113. WAS OPERATION PERPOHMED FOR ANY CONDITION IN ITEM 107 OR 1127 Bt yea, list type of operation post date) 113. If Female, President in Last YCS NO 1								
PHYSICIAN'S CÉMINICATION			JOE HENR	V 84 m# \ /	X	A116018	<u> </u>		
養長	04/14/2013 04/1				DDRESS ZIP COOR BIBAN. AN RAMON, CA 94	IEET KAUR VIRK 1582	M.D.		
		Accident Homoide	Surcide P	THE CAUSES STATED COULD not be ordered determined	120 INJURED AT WORK?	UNK 121 INJURY DATE (MVdd/odyy 122, HOUR (24 Hours)		
SE ONLY	123 PLACE OF INJURY (# 3 home cons			· · · · · · · · · · · · · · · · · · ·		***	· · · · · · · · · · · · · · · · · · ·		
CORDINER'S USE	124 DESCRIBE HOW INJUSY OCCURACI	1.7							
200	125 LOCATION OF INJURY (Street and ru	- 1	and ripi						
	128 SIGNATURE OF CORONER / DEPUT			127 DATE mm/dd/coyy	128 TYPE NAME, TITLE OF CO	RONER / DEPUTY CORONER	,		
REGIS	TRAR	C D	E		 	FAX AUTH,#	CENSUS TRACT		
76		7 7							

STATE OF CALIFORNIA
COUNTY OF CONTRA, COSTA

CERTIFIED COPY OF VITAL RECORDS

SS

DATE ISSUED MAY 3 0 2013 * 001006593 *

This $\overline{\hat{isa}}$ true and exact reproduction of the document officially registered and placed on file in the office of the CONTRA COSTA COUNTY DEPARTMENT OF HEALTH SERVICES.

Wandel Brunner/MI)

This copy not valid unless prepared on engraved border displaying seal and signature of Contra Costa County Health Officer.

S COMMUNITARION OF THE STATE OF



EXHIBIT "A" (Sieπa 02) 02-009-15-01

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. Al as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the PRIME "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542-004