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06/19/2013 09:28AM Deputy: SG
OFFICIAL RECORD
Requested By:
Lender Processing Services
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-613 PG-4919 RPTT: 0.00



Assessor's Parcel No.: 25-381-07

Recording Requested by:
FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL
MORTGAGE, A KANSAS CORPORATION
When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This document prepared by:
PEIRSONPATTERSON, L.L.P.
WILLIAM H. PEIRSON
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DALLAS, TX 75244

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 4500030464

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **JPMorgan Chase Bank, National Association**, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, all beneficial interest under a certain Deed of Trust dated **October 3, 1997** and recorded on **October 16, 1997**, made and executed by **JOHN J CAREY, JR**, to and in favor of **STEWART TITLE - MINDEN**, Trustee, upon the following described property situated in **DOUGLAS** County, State of Nevada:





Property Address: 1321 TOLER AVENUE, GARDNERVILLE, NV 89410

LOT 7, AS SHOWN ON THE OFFICIAL MAP OF CARSON VALLEY ESTATES SUBDIVISION,
UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,
NEVADA, ON JULY 19, 1965, AS DOCUMENT NO. 28834.

such Deed of Trust having been given to secure payment of **Eighty Four Thousand and 00/100ths (\$84,000.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **1097**, at Page **3156** (or as No. **0424150**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 02-25-2013.

Assignor:
METLIFE BANK, NATIONAL ASSOCIATION,
ALSO KNOWN AS METLIFE HOME LOANS, A
DIVISION OF METLIFE BANK, N.A. BY ITS
ATTORNEY-IN-FACT JPMORGAN CHASE
BANK, NATIONAL ASSOCIATION

By: Tina Richard
Tina Richard

Its: Vice President





ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
§
§

On this 25th day of February 2013, before me appeared Tina Richard, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT**, of **JPMORGAN CHASE BANK, N.A.**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the corporation.



(Seal)

Diana B. Fuller

Signature of Person Taking Acknowledgment

Diana B. Fuller

Printed Name

Notary

Title or Rank

Serial Number, if any: 134073

My Commission Expires: Lifetime

