

DOC # 825619
06/19/2013 09:28AM Deputy: SG
OFFICIAL RECORD

Requested By:
Lender Processing Services
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-613 PG-4922 RPTT: 0.00



Assessor's Parcel No.: 25-305-15

Recording Requested by:
FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL
MORTGAGE, A KANSAS CORPORATION
When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This document prepared by:
PEIRSONPATTERSON, L.L.P.
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 4500031026

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **JPMorgan Chase Bank, National Association**, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, all beneficial interest under a certain Deed of Trust dated **January 13, 1998** and recorded on **January 21, 1998**, made and executed by **RICHARD HAMZIK**, to and in favor of **STEWART TITLE - MINDEN**, Trustee, upon the following described property situated in **DOUGLAS** County, State of Nevada:

Nevada Assignment of Deed of Trust
JP Morgan Chase N.A.

Page 1 of 3

L73108NV 01/12 Rev. 04/12



* 4 5 0 0 0 3 1 0 2 6 *



Property Address: 1438 DOUGLAS AVENUE, GARDNERVILLE, NV 89410

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA,
COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS:

LOT 4 IN BLOCK F OF THE RAHBECK ADDITION TO GARDNERVILLE, DOUGLAS COUNTY,
NEVADA, ACCORDING TO THE OFFICIAL MAP THEREOF FILED IN THE OFFICE OF THE
COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 9, 1917; AS
DOCUMENT NO. 9999.

TOGETHER WITH THE SOUTHEASTERLY 23.00 FEET OF THE AFORESAID LOT 3 LYING
ADJACENT TO, PARALLEL WITH AND NORTHWESTERLY OF THE LINE COMMON TO SAID
LOTS 3 AND 4 AND ALSO ALL OF THE VACATED ALLEY, BEING 14.00 FEET IN WIDTH,
ADJACENT TO THE HEREIN DESCRIBED REVISED LOT 4 ON THE SOUTHWESTERLY
BOUNDARY AS SET FORTH IN ORDER VACATING ALLEY, RECORDED NOVEMBER 18, 1948 IN
BOOK D OF MISCELLANEOUS RECORDS, PAGE 243, UNDER FILE NO. 6711.

SAID PARCEL FURTHER SHOWN AS LOT 4 ON RECORD OF SURVEY FOR BUD
RINASZ FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON
MARCH 5, 1996, BOOK 396, PAGE 563, DOCUMENT NO. 382608, OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA.

ASSESSORS PARCEL NO. 25-305-15

such Deed of Trust having been given to secure payment of **One Hundred Forty Thousand and 00/100ths**
(\$140,000.00), which Deed of Trust is of record in Book, Volume, or Liber No. **0198**, at Page **3033** (or as No.
0430876), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the
terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on
02-25-2013.

Assignor:
METLIFE BANK, NATIONAL ASSOCIATION,
ALSO KNOWN AS METLIFE HOME LOANS, A
DIVISION OF METLIFE BANK, N.A. BY ITS
ATTORNEY-IN-FACT JPMORGAN CHASE
BANK, NATIONAL ASSOCIATION

By: *Tina Richard*
Tina Richard
Its: *Vice President*





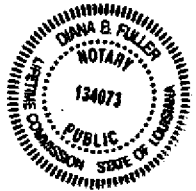
ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 15th day of February 2013, before me appeared Tina Richard, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT**, of **JPMORGAN CHASE BANK, N.A.**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the corporation.



Diana B. Fuller
Signature of Person Taking Acknowledgment

Diana B. Fuller
Printed Name

Notary
Title or Rank

Serial Number, if any: 134073
My Commission Expires: Lifetime

(Seal)

