

DOC # 825659  
06/19/2013 12:14PM Deputy: SG  
OFFICIAL RECORD

Requested By:  
Lender Processing Services  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-613 PG-5088 RPTT: 0.00



Assessor's Parcel No.: 1420-08-217-005

Recording Requested by:  
JPMorgan Chase Bank, National Association  
When Recorded Mail To:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This document prepared by:  
PEIRSONPATTERSON, L.L.P.  
WILLIAM H. PEIRSON  
4400 ALPHA ROAD  
DALLAS, TX 75244

Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

[Space Above This Line For Recording Data]

**NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.**

Loan No.: 4500888110

## NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **JPMorgan Chase Bank, National Association**, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, all beneficial interest under a certain Deed of Trust dated **November 24, 2010** and recorded on **December 3, 2010**, made and executed by **ANDREW MACCAGNO AND TIFFANY MACCAGNO**, to and in favor of **WESTERN TITLE COMPANY**, Trustee, upon the following described property situated in **DOUGLAS** County, State of Nevada:

Nevada Assignment of Deed of Trust  
JP Morgan Chase Bank N.A.

Page 1 of 3

L73108NV 01/12 Rev. 04/12



\* 4 5 0 0 8 8 8 1 1 0 \*



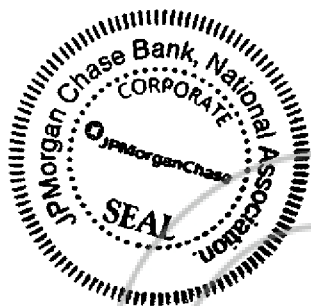
Property Address: 3518 LONG DRIVE, MINDEN, NV 89423

LOT 604 AS SET FORTH ON THE FINAL MAP NO. LDA#99-054-6 SUNDRIDGE HEIGHTS III, PHASE 6, A PLANNED UNIT DEVELOPMENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 24, 2004, IN BOOK 804, PAGE 10164, DOCUMENT NO. 622411

such Deed of Trust having been given to secure payment of **Two Hundred Ninety Four Thousand and 00/100ths (\$294,000.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. 1210, at Page 678 (or as No. 774850), in the office of the Recorder of DOUGLAS County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 03-08-2013.



Assignor:  
METLIFE BANK, NATIONAL ASSOCIATION,  
ALSO KNOWN AS METLIFE HOME LOANS, A  
DIVISION OF METLIFE BANK, N.A. BY ITS  
ATTORNEY-IN-FACT JPMORGAN CHASE  
BANK, NATIONAL ASSOCIATION

By: Tina Richard  
Tina Richard

Its: Vice President





**ACKNOWLEDGMENT**

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 8th day of March, 2013, before me appeared Tina Richard, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT**, of **JPMORGAN CHASE BANK, N.A.**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that She acknowledged the instrument to be the free act and deed of the corporation.

*Tina Richard*

Signature of Person Taking Acknowledgment

Tommy J. Nelson

Printed Name

Notary Public

Title or Rank

Serial Number, if any:

067566

My Commission Expires:

Lifetime



(Seal)

