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OFFICIAL RECORDS

Requested By:
DC/TREASURER

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 0.00

Bk: 0613 Pg: 5121 RPTT # 3



Deputy ss

✓ MAIL TO: DOUGLAS COUNTY TREASURER

PARCEL NO: 1420-28-110-027

NEW PARCEL NO:

R.P.T.T. \$ #3

QUITCLAIM DEED

THIS INDENTURE, made this 19th day of June, 2013, by
and between TED THRAN, Treasurer of the County of Douglas, State of Nevada,
party of the first part and those property owners listed in EXHIBIT A, attached hereto
and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale
by payment to the County Treasurer of an amount equal to the taxes accrued, together
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party
of the second part, the same being in legal effect made, does by these presents, reverse,
release, quitclaim and convey unto the parties of the second part and to their successors,
all right, title and interest to the properties described in EXHIBIT A, situate in the
County of Douglas, State of Nevada.

EXHIBIT "A"

**NAME / ADDRESS
& MAILING OF
TAX STATEMENT TO:**

**STORHILL, CHRISTIAN M TRUSTEE
2972 DEL RIO LANE
MINDEN, NV 89423**

PARCEL NUMBER: 1420-28-110-027

DESCRIPTION OF PROPERTY:

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 99, in Block C, as shown on the Final Map #98-045-3 of SARATOGA SPRINGS ESTATES UNIT NO. III, a Planned Unit Development, recorded in the Office of the County Recorder of Douglas County, Nevada, on June 23, 1998 in Book 698, Page 5063, as Document No. 442616. APN 21-472-07 (old) 1420-28-110-027 (new)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand
and executed this interest the day and year above written.

Ted Thran
Treasurer - Douglas County, Nevada
TED THRAN

Subscribed and sworn to before me this 19 day of June, 2013
by TED THRAN

[Signature]
NOTARY PUBLIC

