

16.
RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:
Harold L. Barlow, Jr.

Doc Number: **0825697**

06/20/2013 09:36 AM

OFFICIAL RECORDS

Requested By
HAL BARLOW

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0613 Pg: 5262 RPTT # 7



Deputy SD

✓ MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owners Assn.
P.O. Box 5790
400 Ridge Club Drive
Stateline, NV 89449

(SPACE)

*APN: 42-180-12;
32-110-41-01

GRANT DEED

THIS CONVEYANCE TRANSFERS THE GRANTOR'S INTEREST
INTO A REVOCABLE LIVING TRUST. R&T 1911

The undersigned Grantor declares:
Documentary transfer tax is NONE.

FOR NO CONSIDERATION, HAROLD LEON BARLOW, Jr. (aka Harold Barlow,
aka Hal Barlow), Co-Trustee of The Barlow Living Trust Dated April
15, 1991,

hereby GRANTS to HAROLD LEON BARLOW, Jr., TRUSTEE UNDER THE HAL
BARLOW LIVING TRUST DATED May 15, 2013, the following described
real property in the City of Stateline, County of Douglas,
State of Nevada:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A" AND MADE A PART
HEREOF.

*EXCLUDED FROM REAPPRAISAL UNDER REVENUE AND TAXATION CODE SECTION
62(d). This is a transfer to a revocable living trust for the
benefit of the Grantor.

aka: Tahoe Village Unit No. 3, Unit No. 110

Dated: June 7, 2013

HAROLD LEON BARLOW, JR.
(aka Harold Barlow, aka Hal Barlow)

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 110 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681 in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the WINTER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY
Robert Krue
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

95 FEB 21 AM 113

LINDA SLATER
RECORDER

900 PAID KD DEPUTY

377275

BK 1295 PG 3200

STATE OF California)
)
COUNTY OF Riverside) ss.

On 6/12, 2013, before me, MIKE GRIFFIN, A NOTARY, personally appeared HAROLD LEON BARLOW, JR., who proved to me on the basis of satisfactory evidence to be the person (x) whose name (s) (is/are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Mike Griffin
Notary Public

[Seal]

