

Doc Number: **0825739**

06/20/2013 03:46 PM

OFFICIAL RECORDS

Requested By  
DC/EFFPD

Assessor's Parcel Number: 1420-27-401-011

Date: JUNE 20, 2013

Recording Requested By:

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 7 Fee: \$ 0.00

Bk: 0613 Pg: 5405 RPTT # 2



Deputy: sd

Name: LISA OWEN, EFFPD

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Real Property Transfer Tax: \$ N/A

QUITCLAIM DEED #2013.114

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

FILED

# 2013.114

2013 JUN 20 PM 2:06

BK: 0613  
PG: 5406  
6/20/2013

Assessor's Parcel Number:  
1420-27-401-011

TED THRAN  
CLERK  
*Ted Thran*

RECORDING REQUESTED BY & WHEN  
RECORDED MAIL TO:  
East Fork Fire & Paramedic District  
Post Office Box 218  
Minden, Nevada 89423

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

**QUITCLAIM DEED**

THIS INDENTURE is made the 6th day of June, 2013, by and between DOUGLAS COUNTY, a political subdivision of the State of Nevada ("Grantor"), and the East Fork Fire & Paramedic District ("Grantee").

~ WITNESSETH ~

THAT FOR AND IN CONSIDERATION OF the sum of TEN DOLLARS (\$10.00), cash-in-hand paid, the receipt and sufficiency of which is hereby acknowledged, and other good and valuable consideration, the GRANTOR has this day bargained and sold, and by these presents does bargain and sell, transfer, and deliver unto the GRANTEE and to its assigns forever, all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as:

See Exhibit 1 attached to this Quitclaim Deed.

TOGETHER WITH all tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the GRANTOR has executed this Quit Claim Deed the day and year first above written.

**DOUGLAS COUNTY**

By: *Greg Lynn* June 6, 2013  
Greg Lynn, Chairman (Date)  
Douglas County Board of Commissioners

Attest: *Ted Thran*  
By: \_\_\_\_\_  
Ted Thran, County Clerk

BY: *Laurie Judice*  
CLERK TO THE BOARD

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# EXHIBIT 1

COPY

EXHIBIT 1

Form 1650-9  
(March 1965)  
(Form 1650-9-1045)

B-7970

# The United States of America

To all to whom these presents shall come, Greeting:

WHEREAS, Board of County Commissioners, Douglas County, Nevada, is entitled to a Land Patent pursuant to the Act of June 14, 1926, 44 Stat. 741, as amended, 43 U.S.C. 869 (1970), for the following described land:

Mount Diablo Meridian, Nevada

T. 14 N., R. 20 E.,

sec. 27, W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ,

containing 5 acres:

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES, unto the above named claimant, the land above described; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant, its successors and assigns, forever:

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945;
2. All mineral deposits in the land so patented, and to it, or persons authorized by it, the right to prospect, mine, and remove such deposits from the same under applicable law;

The grant of the herein described land is subject to the following reservations, conditions and limitations:

(a) If the patentee or its successor in interest does not comply with the provisions of the approved plan of development, filed on December 12, 1973, with the Bureau of Land Management, or with the approved plan of management, filed on December 12, 1973, with the Bureau of Land Management, or by any revision thereof approved by the Secretary of the Interior or his delegate, said Secretary or his delegate, after due notice, and opportunity for a hearing, may declare the terms of this grant terminated in whole or in part. The patentee, by acceptance of this patent, agrees for itself and its successors in interest that such declaration shall be conclusive as to the facts found by the Secretary or his delegate and shall, at the option of the Secretary or his delegate, operate to revert in the United States full title to the lands involved in the declaration;

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The Secretary, or his delegate, may in lieu of said forfeiture of title require the patentee or its successor in interest to pay the United States an amount equal to the difference between the price paid for the land by the patentee prior to issuance of this patent and 50 percent of the fair market value of the patented lands, to be determined by the Secretary or his delegate as of the date of issuance of this patent, plus compound interest computed at four percent beginning on the date this patent is issued;

(b) The patentee or its successor in interest shall comply with and shall not violate any of the terms or provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 241), and requirements of the regulations as modified or amended, of the Secretary of the Interior issued pursuant thereto (43 CFR 17) for the period that the lands conveyed herein are used for the purpose for which the grant was made pursuant to the act cited above, or for another purpose involving the provision of similar services, or benefits;

(c) If the patentee or its successor in interest does not comply with the terms or provisions of Title VI of the Civil Rights Act of 1964, and the requirements imposed by the Department of the Interior issued pursuant to that title, during the period during which the property described herein is used for the purpose for which the grant was made pursuant to the act cited above, or for another purpose involving the provision of similar services or benefits, the Secretary of the Interior or his delegate may declare the terms of this grant terminated in whole or in part;

(d) The patentee, by acceptance of this patent, agrees for itself or its successors in interest that a declaration of termination in whole or in part of this grant shall, at the option of the Secretary or his delegate, operate to revert in the United States full title to the land involved in the declaration;

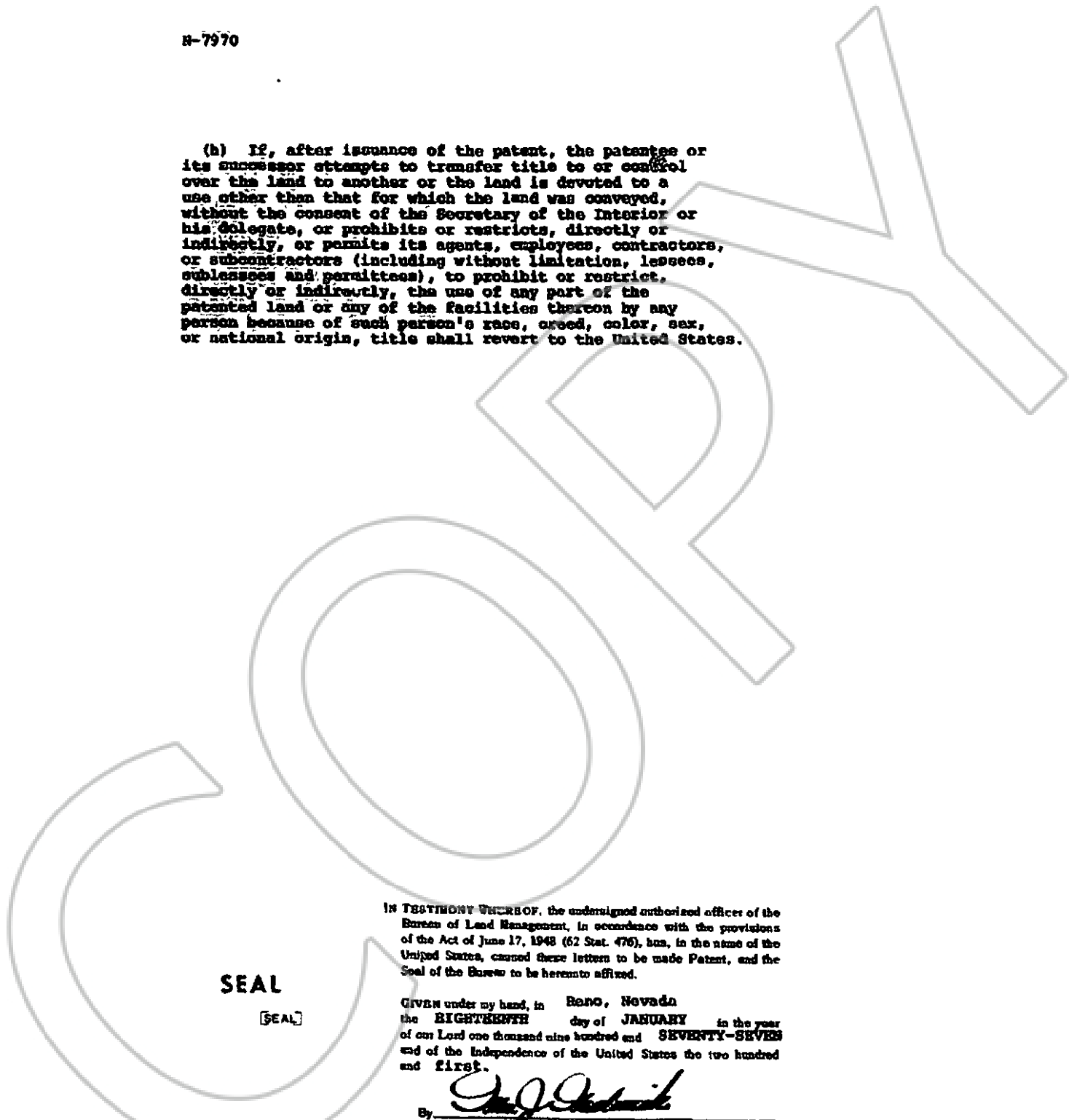
(e) The United States shall have the right to seek judicial enforcement of the requirements of Title VI of the Civil Rights Act of 1964, and the terms and conditions of the regulations, as modified or amended, of the Secretary of the Interior issued pursuant to said Title VI, in the event of their violation by the patentee;

(f) The patentee, or its successor in interest will, upon request of the Secretary of the Interior or his delegate, post and maintain on the property conveyed by this document signs and posters bearing a legend concerning the applicability of Title VI of the Civil Rights Act of 1964 to the area or facility conveyed;

(g) The reservations, conditions, and limitations contained in paragraphs a. through f. shall constitute a covenant running with the land, binding on the patentee and its successors in interest for the period for which the land described above is used for the purpose for which this grant was made, or for another purpose involving the provision of similar services or benefits;

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(h) If, after issuance of the patent, the patentee or its successor attempts to transfer title to or control over the land to another or the land is devoted to a use other than that for which the land was conveyed, without the consent of the Secretary of the Interior or his delegate, or prohibits or restricts, directly or indirectly, or permits its agents, employees, contractors, or subcontractors (including without limitation, lessees, sublessees and permittees), to prohibit or restrict, directly or indirectly, the use of any part of the patented land or any of the facilities thereon by any person because of such person's race, creed, color, sex, or national origin, title shall revert to the United States.



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

SEAL  
[SEAL]

GIVEN under my hand, in Reno, Nevada  
the EIGHTEENTH day of JANUARY in the year  
of our Lord one thousand nine hundred and SEVENTY-SEVEN  
and of the Independence of the United States the two hundred  
and first.

By *[Signature]*  
Chief, Division of Technical Services

Patent Number 27-77-0006

COOPY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: June 20, 2013  
Clerk of the SD Judicial District Court  
of the State of Nevada, in and for the County of Douglas.  
By [Signature] Deputy

Douglas County  
RECORDS OF  
THE STATE OF NEVADA  
no fee  
OCT 19 PM 9:01  
RECORDS  
Donna Juchter 13918  
11/2/13 BOP 1077 PAGE 640