

DOC # 825772
06/21/2013 11:21AM Deputy: AR
OFFICIAL RECORD
Requested By:
Nationwide Title Clearing
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1 Fee: \$14.00
BK-613 PG-5546 RPTT: 0.00



The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0113405567

SUBSTITUTION OF TRUSTEE

The undersigned, **WELLS FARGO BANK, N.A.**, as the current beneficiary of that certain Deed of Trust executed by **OWEN C PECK AND MARIE E PECK, TRUSTEES OF THE PECK LIVING TRUST DATED MARCH 18 1997 AND RALPH EISSMANN AND SUSAN EISSMANN-PENCE, TRUSTEES OF THE EISSMANN/PENCE LIVING TRUST DATED SEPTEMBER 21 1999 AND PAULA PENCE, TRUSTEE OF THE PENCE LIVING TRUST DATE FEBURARY 11 2008 AS THEIR INTEREST MAY APPEAR** (Trustor), and recorded 12/21/2009 in the Office of the Recorder of DOUGLAS County, State of Nevada, Instrument # 756004, and/or Book 1209, Page 4985, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as Trustee in place and stead of the Trustee therein, and does hereby vest **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

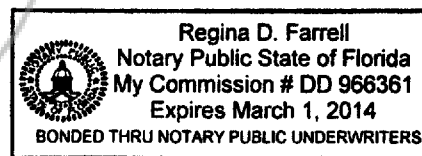
Dated this 20th day of June in the year 2013
WELLS FARGO BANK, N.A.

PAYSON KYLE GIBSON
VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 20th day of June in the year 2013, by Payson Kyle Gibson as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

REGINA D. FARRELL - NOTARY PUBLIC
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
WFHRC 20648298 -@ DOCR T1813065416 [C] ERCNNV61



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