| Assessor's | Parcel | Number: |
|------------|--------|---------|

**Recording Requested By:** 

Name: Internal Revenue Service

**Address: P.O. Box 145595** 

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Doc Number: **0825899** 

06/24/2013 01:11 PM OFFICIAL RECORDS

Requested By IRS

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 0f 2 Fee: \$ 15.00

Bk: 0613 Pg: 6147



Deputy sg

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Y)(c)

Department of the Treasury - Internal Revenue Service

## **Notice of Federal Tax Lien**

(Rev. February 2004)

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050

Serial Number

944492413

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer STEVE DEATON CONSTRUCTION INC a Corporation

Residence

1556 ZEROLENE PL

MINDEN, NV 89423-4110

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).



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|--------------------|-----------------------------|--------------------|------------------------|---------------------------------|--|
| Kind of Tax        | Tax Period<br>Ending<br>(b) | Identifying Number | Date of Assessment (d) | Last Day for<br>Refiling<br>(e) | Unpaid Balance<br>of Assessment<br>(f) |
| 1120               | 12/31/2008                  | 26-0243808         | 05/30/2011             | 06/29/2021                      | 104.00                                 |
| 1120               | 12/31/2010                  | 26-0243808         | 08/29/2011             | 09/28/2021                      | 780.00                                 |
| 1120               | 12/31/2011                  | 26-0243808         | 05/07/2012             |                                 | 195.00                                 |
| 941                | 03/31/2012                  | 26-0243808         | 08/27/2012             |                                 | 2439.84                                |
| Discovery of Sills |                             |                    |                        |                                 |  |
| Place of Filing    |                             | - paggapan         |                        |                                 |  |
| \ \                |                             | RECORDER           |                        | <del>-</del> - 1                | A 2510 04                              |
| / /                |                             | S COUNTY           |                        | Total                           | \$ 3518.84                             |
| <u> </u>           | MINDEN                      | , NV 89423         |                        |                                 |  |

| This notice was prepared and signed at _ | SEATTLE, WA | , on this, |
|--|-------------|------------|
| thetable day of,                         | 2013        |            |

Signature Title REVENUE OFFICER 26-07-3710 (775) 325-9729