

DOC # 825932
06/25/2013 08:47AM Deputy: PK
OFFICIAL RECORD
Requested By:

U.S. Deeds
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-613 PG-6288 RPTT: EX#007



APN: 1418-22-501-003
R.P.T.T.: \$0.00
Exempt: (7)

After Recording Mail To:
John D. Goldman, et al
c/o Monte Vista Mangement Company
455 Market Street, Suite 1690
San Francisco, California 94105

Send Subsequent Tax Bills To:
John D. Goldman, et al
c/o Monte Vista Mangement Company
455 Market Street, Suite 1690
San Francisco, California 94105

GRANT, BARGAIN, AND SALE DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Donald H. Seiler and Theodore A. Hellman, as Trustees of the Richard N. Goldman 1996 Family Trust No. 1**, FOR GOOD AND VALUABLE CONSIDERATION the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to **John D. Goldman, a married man as his sole and separate property, as to a sixteen and two-thirds percent (16 2/3%) interest, and Douglas E. Goldman, a married man as his sole and separate property, as to a sixteen and two-thirds percent (16 2/3%) interest, and Susan R. Gelman, a married woman as her sole and separate property, as to a sixteen and two-thirds percent (16 2/3%) interest, as tenants in common**, whose address is c/o Vista Mangement Company, 455 Market Street, Suite1690, San Francisco, California 94105

ALL of its undivided interest in that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in **Deed**, recorded on **April 20, 2005**, as Book **0405**, Page **7858**, Document No. **0642219** in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: **1718 U.S. Highway 50**
Glenbrook, Nevada 89413

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



WITNESS my/our hands, this 19th day of April, 2012.

Theodore A. Hellman, Trustee
Theodore A. Hellman, Trustee

STATE OF California)
COUNTY OF San Francisco) ss

This instrument was acknowledged before me, this 19th day of April, 2012, by **Theodore A. Hellman, Trustee.**

NOTARY STAMP/SEAL

Sara A. Wright
Notary Public
Per Notary Public
Title and Rank
My Commission Expires: 3/25/2015





WITNESS my/our hands, this 2 day of May, 2012.

Donald H. Seiler
Donald H. Seiler, Trustee

STATE OF California)
COUNTY OF San Mateo) ss

This instrument was acknowledged before me, this 2nd day of May, 2012, by **Donald H. Seiler, Trustee.**

NOTARY STAMP/SEAL

Nancy Johnson
Notary Public
Notary Public
Title and Rank
My Commission Expires: 10/6/15

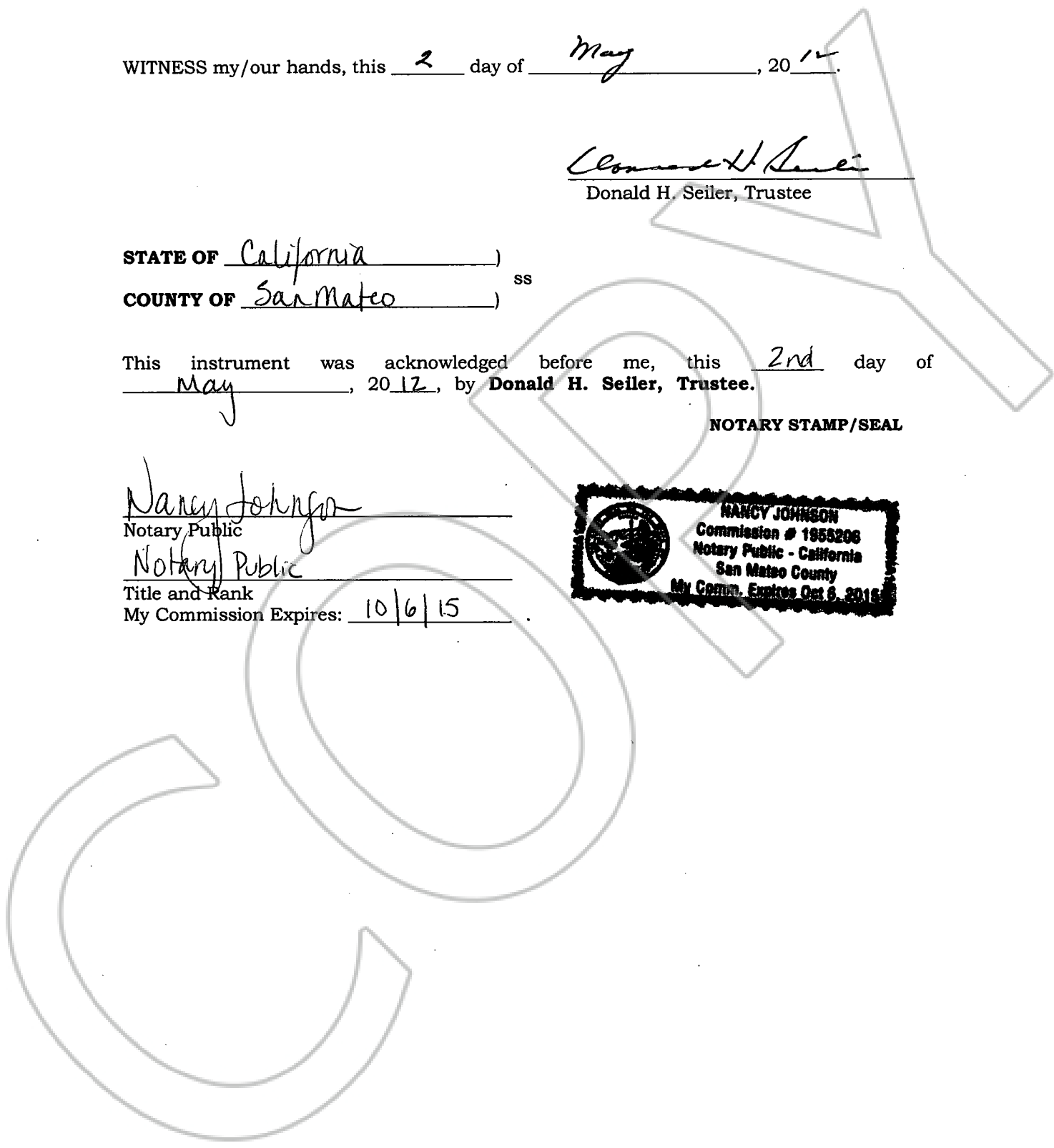
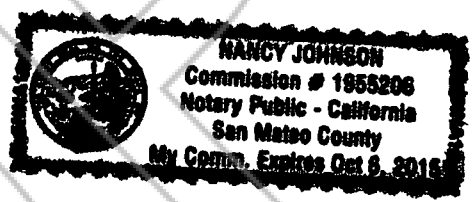




EXHIBIT "A"
LEGAL DESCRIPTION

The real property located at and commonly known as 1718 U.S. Highway 50, Glenbrook, Nevada, and more particularly described as follows:

COMMENCING at the meander corner on the East shore of Lake Tahoe between Sections 15 and 22, Township 14 North, Range 18 East, M.D.B. & M.; thence South 0°06'50" West a distance of 128.36 feet to the true point of beginning; thence South 87°26'10" East a distance of 101.38 feet; thence South 5°33'37" East a distance of 106.20 feet; thence South 23°03'10" East a distance of 104.40 feet; thence on a curve to the left, the chord of which bears South 1°34'50" East 124.95 feet, having a radius of 1075.00 feet, through a central angle of 6°39'48" for an arc distance of 125.02 feet; thence continuing said curve to the left, the chord of which bears South 7°21'54" East 91.97 feet, having a radius of 1075 feet, through a central angle of 4°54'12" for an arc distance of 92.00 feet; thence North 89°10'44" West a distance of 33.00 feet; thence South 0°42'00" West a distance of 23.95 feet; thence on a curve to the right, the chord of which bears South 9°01'38" West 47.50 feet, having a radius of 54.83 feet, through a central angle of 5°00'15" for an arc distance of 47.50 feet; thence North 72°59'40" West a distance of 327.05 feet; thence North 26°30'30" East a distance of 147.29 feet; thence North 13°06'40" East a distance of 260.93 feet; thence North 6°49'20" West a distance of 14.00 feet; thence South 37°26'10" East a distance of 62.68 feet to the true point of beginning; being Parcels 1-A, 2 and 3 as shown on a Record of Survey for K. Amundson filed in the office of the County Recorder on August 19, 1958, under file No. 14816.

TOGETHER WITH the right to non-exclusive use of existing roadway over the Easterly portion of said premises, for the purpose of affording access to and egress from the parcel above described.