

DOC # 825943  
06/25/2013 09:09AM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
Nationwide Title Clearing  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 1 Fee: \$17.00  
BK-613 PG-6313 RPTT: 0.00



The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

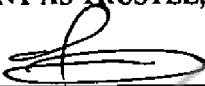
When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Parcel #:  
Loan #: 5938177846

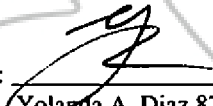
### SUBSTITUTION OF TRUSTEE and RECONVEYANCE

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 08/18/1998 in the office of the County Recorder of DOUGLAS County, Nevada, as Document # 0447321 in Book 898, Page 3708 made by CHRISTIANE M. RAPIC AND JOE RAPIC as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust

Dated on 6/21 /2013 (MM/DD/YYYY).  
U.S. BANK, NATIONAL ASSOCIATION AS TRUSTEE, F/K/A STATE STREET BANK AND TRUST COMPANY AS TRUSTEE, by JPMORGAN CHASE BANK, N.A., its Attorney-in-Fact

Signed:   
Ingrid Whitty  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA  
On 6/21 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. as Attorney-in-Fact for U.S. BANK, NATIONAL ASSOCIATION AS TRUSTEE, F/K/A STATE STREET BANK AND TRUST COMPANY AS TRUSTEE and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed:   
Yolanda A. Diaz 87401  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CHAS6 20762796 \_8 WAMU CJS127447 T2013062114 [C] RCNNV1



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