

DOC # 826018
06/25/2013 12:29PM Deputy: PK
OFFICIAL RECORD
Requested By:
Ticor Title - Reno (Title)
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-613 PG-6554 RPTT: 218.40

TICOR TITLE OP NEVADA INC.
01301716

APN: 1022-10-002-096

WHEN RECORDED MAIL TO:
Thomas Arena
4528 West Avcenu L4
Lancaster CA 93536



MAIL TAX STATEMENTS AS DIRECTED ABOVE:
Transfer Tax \$218.40
Escrow No: 002619-KA

GRANT BARGAIN SALE DEED

THIS INDENTURE WITNESSETH: That

FEDERAL NATIONAL MORTGAGE ASSOCIATION

in consideration of \$56,000.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Thomas Arena, An unmarried man

all that real property situated in the City of Wellington, County of Douglas, State of Nevada, described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.
 3. Grantee shall be prohibited from conveying captioned property for a sales price greater than \$67,200.00 for a period of 3 months from the date of recording of this deed. Grantee shall also be prohibited from encumbering subject property with a security interest in the principal amount of greater than \$67,200.00 for a period of 3 months from the date of recording of this deed. These restrictions shall run with the land and are not personal to grantee.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to.

Witness my/our hand(s) this 24th day of June, 2013.

FEDERAL NATIONAL MORTGAGE ASSOCIATION
BY: McCarthy & Holthus
as its attorney-in-fact

By: [Signature]
Michael Chen



STATE OF NEVADA _____)
)
COUNTY OF CLARK _____)

On this 6-24-13 appeared before me, a Notary Public, _____
Michael Chen
personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above
instrument, who acknowledged that he/she/they executed the instrument for the purposes therein
contained.

Vicci M Langston
Vicci M. Langston, Notary Public

My commission expires: 8-24-16

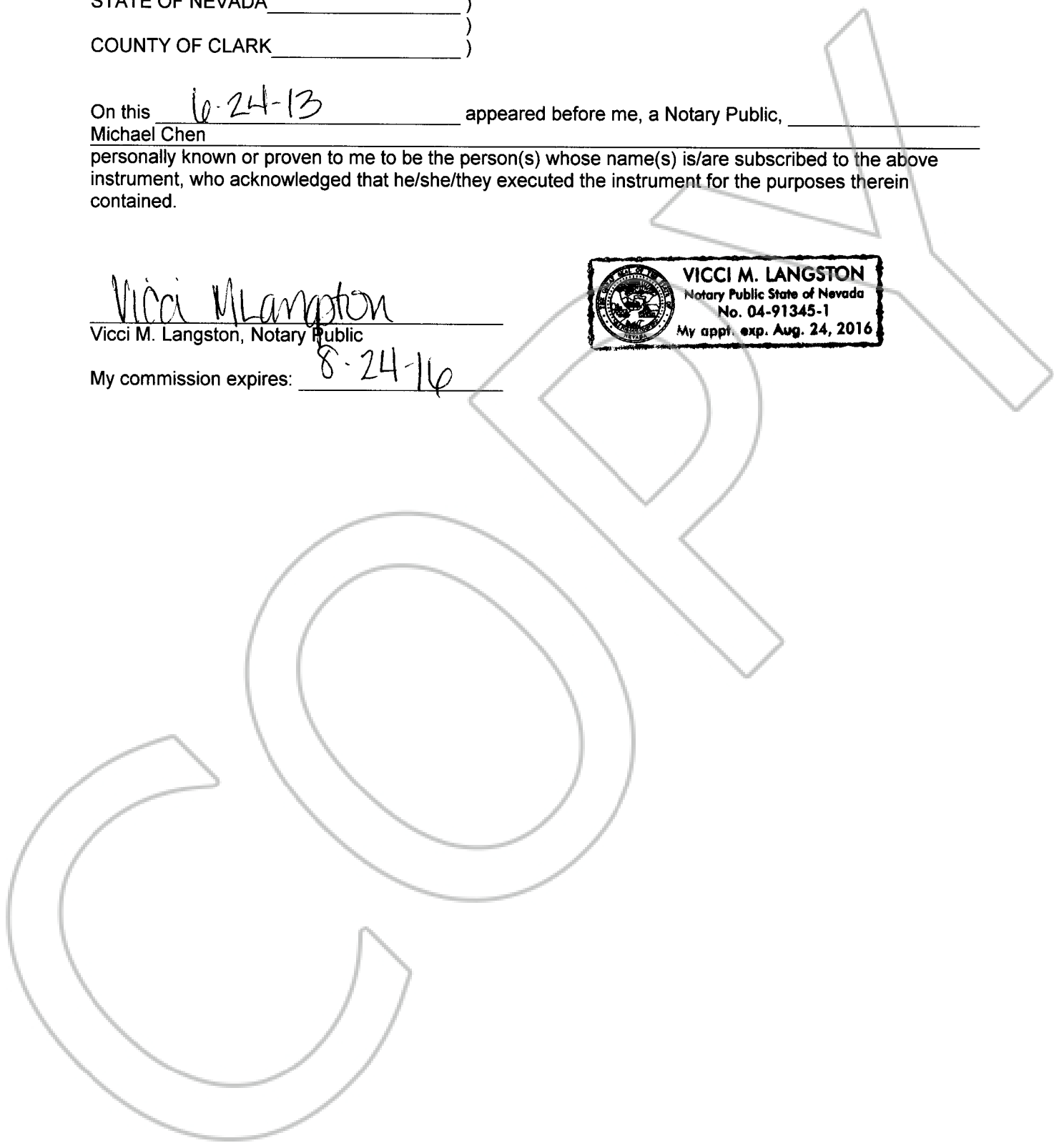
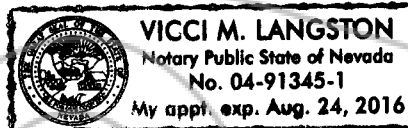




EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 165 as shown on the official map of TOPAZ RANCH ESTATES UNIT NO. 2., filed in the office of the County Recorder of Douglas County, on February 20, 1967, in Book 1 of Maps as Document No. 35464.

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