APN#: 1220-21-710-043

RPTT: \$581.10

Recording Requested By: Western Title Company

Escrow No.: 058502-TEA When Recorded Mail To: Susan Kozeniewki 1374 Leonard

Mail Tax Statements to: (deeds only)

same as above

Gardnérville, Nv.

DOC # 826089 06/26/2013 11:06AM Deputy: SG OFFICIAL RECORD Requested By:

eTRCo, LLC

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-613 PG-6928 RPTT: 581.10



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per MRX 239B.030)

Signature

TRACI ADAMS ESCROW OFFICER

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

826089 Page: 2 of 3 06/26/2013

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Paul Tortorici. Jr. and Donna Marie Tortorici, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Susan Korzeniewski, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Lot 525, of GARDNERVILLE RANCHOS UNIT NO. 7, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 92456.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/06/2013

BK 613 PG-6930

826089 Page: 3 of 3 06/26/2013

## Grant, Bargain and Sale Deed - Page 2

Donna Marie Tortorici

STATE OF NEVADA

COUNTY OF Douglas Carson Cry
This instrument was acknowledged before me on

6-17-2013

By Paul Tortorici, Jr. and Donna Marie Tortorici.

Notary Public

K. HOWELL

Notary Public - State of Nevada Appointment Recorded In Carson City No: 98-0430-3 - Expires May 16, 2016

SS