

DOC # 826106
06/26/2013 01:42PM Deputy: GB
OFFICIAL RECORD
Requested By:
First American National De
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-613 PG-7037 RPTT: 0.00



APN: 1420-28-410-030
Recording Requested By:
First American Title Insurance Company

When Recorded Mail To:
First American Trustee Servicing Solutions, LLC
6 Campus Circle, 2nd Floor
Westlake, TX 76262

APN: 1420-28-410-030

TS No.: NV1300254539
TSG No.: 8322178
Borrower: BUTCHER, HUGH

SUBSTITUTION OF TRUSTEE

WHEREAS,
HUGH BUTCHER, A SINGLE MAN

was the original Trustor, MARIN CONVEYANCING CORP. was the original Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. was the original Beneficiary under that certain Deed of Trust Dated 03/07/2006 and recorded on 03/15/2006 as Instrument No. 0669968,,Book/Page 0306/5535, of Official Records of DOUGLAS County, Nevada; and

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust, and

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in place and instead of said original Trustee, or Successor Trustee, thereunder, in the manner in said Deed of Trust provided,

NOW, THEREFORE, the undersigned hereby substitute, First American Trustee Servicing Solutions, LLC whose address is: 6 Campus Circle, 2nd Floor, Westlake, TX 76262, as Trustee under said Deed of Trust.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.



SUBSTITUTION OF TRUSTEE - PAGE 2

NEVADA

TS No.: NV1300254539
TSG No. : 8322178

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY
SETERUS, INC. AS ITS ATTORNEY IN FACT

Date: 6-21-13

Susan Humphrey
Loan Administration AVP

State Of: Oregon

County Of: WASHINGTON

On 6-21-13 before me Almeta Jefferson undersigned Notary Public,
personally appeared Susan Humphrey, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal. (Seal)

Almeta Lee Jefferson
Signature

