APN#: 1320-30-215-003 1320-30-215-020

RPTT: \$1,657.50

Recording Requested By: Western Title Company

Escrow No.: 058211-MHK When Recorded Mail To: Richard and Lucinda Stapleton 419 Arlene Marie Lane Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

DOC # 826117 06/26/2013 04:05PM Deputy: GB OFFICIAL RECORD Requested By: eTRCO, LLC Douglas County - NV

Karen Ellison - Recorder Page: 1 of 4 Fee: \$17.00 BK-613 PG-7102 RPTT: 1657.50



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature_

Mary Kelsh

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)



826117 Page: 2 of 4 06/26/2013

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sue Belcher Rinauro, a widow

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

R. Mark Stapleton and Lucinda S, Stapleton, Trustees of the Stapleton Family Trust dated September 15, 2005

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/05/2013

BK 613 PG-7104

 $\}_{ss}$

826117 Page: 3 of 4 06/26/2013

Grant, Bargain and Sale Deed - Page 2

Lu Pelcher Kincuro
Sue Belcher Rinauro

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

June 21, 2012

Notary Public



JODI O. STOVALL
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-79473-5 - Expires August 3, 2016

B P

826117 Page: 4 of 4 06/26/2013

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL ONE:

Lot B-3, as shown on the map of IRONWOOD TOWNHOMES, filed in the office of the Douglas County Recorder on August 23, 2005, File No. 653084.

PARCEL TWO:

Garage Lot G-3, as shown on the map of IRONWOOD TOWNHOMES, filed in the office of the Douglas County Recorder on August 23, 2005, File No. 653084.

PARCEL THREE:

An easement for ingress and egress as set forth in the Grant of Easement recorded August 23, 2005 in Book 805, Page 10940, Document No. 653086.

Assessor's Parcel Number(s): 1320-30-215-003 1320-30-215-020