APN#: 1220-03-110-011 **RPTT**: **\$1,413.75**

Recording Requested By:
Western Title Company
Escrow No.: 058643-ARW

When Recorded Mail To: Robert L. Peck II Jo Ann M. Peck 1371 Bryan Lane Gardnerville, NV 89410

Mail Tax Statements to: (deeds only) Same As Above DOC # 826175 06/27/2013 01:47PM Deputy: SG OFFICIAL RECORD Requested By: eTRCO, LLC_

Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00 BK-613 PG-7406 RPTT: 1413.75

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature____

Anu Wright

Escrow Office

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John L. Kimpel and Sarah A. Kimpel, Husband and Wife as Joint Tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Robert L. Peck II and Jo Ann M. Peck, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 33 of Block D, of STODICK ESTATES SOUTH, PHASE 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 13, 2004, as Document No. 631678, and as amended by a Certificate of Amendment recorded January 28, 2005 in Book 0105, Page 10247, as Document No. 635505, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/20/2013

ss

BK 613 PG-7408 826175 Page: 3 of 3 06/27/2013

Grant, Bargain and Sale Deed - Page 2

ohn L. Kimpel

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

by John L. Kimpel and Sarah A. Kimpel.

Notary Public

ANU WRIGHT Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2015