

Doc Number: **0826197**

06/27/2013 03:32 PM

OFFICIAL RECORDS

Requested By  
TSI TITLE & ESCROW

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00  
Bk: 0613 Pg: 7512 RPTT # 7



Deputy sd

A.P. N.: 1418-34-610-011  
Escrow No.: 13-52234-RM  
R.P.T.T.: \$ Exempt #7

WHEN RECORDED MAIL TO:  
Mr. Lloyd Edward Fry  
P.O. Box 1712  
Zephyr Cove, NV 89448

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lloyd Edward Fry, Trustee of The Lloyd Edward Fry Trust dated December 13, 2012

do(es) hereby GRANT, BARGAIN and SELL to

Lloyd Edward Fry, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 6-20-13

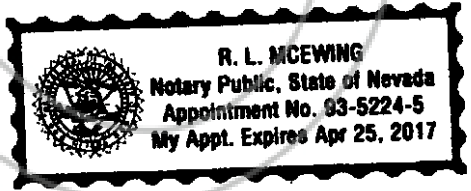
Lloyd Edward Fry  
Lloyd Edward Fry, Trustee  
State of Nevada

County of Douglas } ss:  
}

On 6/20/13

Before me, a Notary Public, personally appeared Lloyd Edward Fry, Trustee

personally known to me -or-  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument



WITNESS my hand and official seal  
R. L. Mcewing  
NAME (TYPED OR PRINTED)

EXHIBIT "A"  
Legal Description

Parcel 1:

Being a portion of Lots 10 & 11, Block B, as shown on the filed map of the AMENDED MAP OF LINCOLN MEADOWS, UNIT NO 1 filed in the Office of the County Recorder of Douglas County, Nevada on January 6, 1978 as Document No. 16415, more particularly described as follows:

Beginning at the most Northerly corner of said Lot 11; thence South 59°00' East 110.92 feet to the beginning of a tangent curve to the right with a radius of 25.00 feet and a central angle of 95°00'00"; thence along said curve an arc length of 41.45 feet; thence South 35°00' West 78.57 feet; thence North 57°41'23" West 129.01 Feet; thence North 31°00' East 102.50 feet to the point of beginning.

"In compliance with the Nevada Revised Statute 111.312, the herein above legal description was taken from instrument recorded on March 18, 1998, Book 398, Page 4094, as File No. 435240, recorded in the Official Records of Douglas County, State of Nevada"

Parcel 2:

A non exclusive 60 foot easement for roadway and utility services as granted by Sammie Evans, et ux. To Lee Hale and Co., Inc. recorded December 21, 1967 in Book 56, Page 201, Document No. 39634 Official Records of Douglas County, Nevada.