

DOC # 826201
06/27/2013 03:40PM Deputy: SG
OFFICIAL RECORD

Requested By:
First Centennial - Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-613 PG-7540 RPTT: 5460.00



APN: 1418-34-110-059

Escrow No. 00194796 - 001 -
RPTT \$5,460.00

When Recorded Return to:

Nassr Zubaidi.
6361 49th St. -
San Diego, CA 92120
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Tahoe Two Limited Partnership, a Nevada limited partnership filed January 31, 2013

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Nassr Zubaidi, a married man as his sole and separate property and Mohammed Zubaidi, a married man as his sole and separate property, together as joint tenants with rights of survivorship all that real property situate in the County of Douglas, State of Nevada, described as follows:

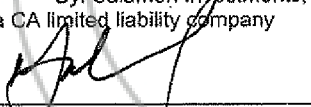
See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 17th day of June, 2013

Tahoe Two Limited Partnership, a Nevada limited partnership, filed January 31, 2013

By: Salameh Investments, LLC, a CA limited liability company


By: Roy Salameh, Managing Member

SEE ATTACHED NOTARY ACKNOWLEDGEMENT

SPACE BELOW FOR RECORDER



STATE OF CALIFORNIA)
) SS
COUNTY OF SAN DIEGO)

On JUNE 17, 2013, before me, the undersigned Notary Public, personally appeared Roy Salameh who proved to me on the basis of satisfactory evidence) to be the person (s) whose names (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s), on the instrument the person(s), or the entity upon behalf of which the person (s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State Of California that the foregoing paragraph is true and correct.

WITNESS my hand and Official Seal

T. Broughton
NOTARY PUBLIC



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Exhibit A

All that portion of Lot 8, Block B, as shown on the Map of Lincoln Park, filed for record on September 7, 1921, as Document No. 305; more particularly described as follows:

Beginning at the Southwest corner of said Lot 8, Block "B";
Thence North $26^{\circ}12'41''$ East 50.09 feet;
Thence South $67^{\circ}13'20''$ East 73.70 feet;
Thence South $25^{\circ}31'33''$ West 50.06 feet;
Thence North $67^{\circ}13'20''$ West 74.30 feet; to the point of beginning.

The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed, recorded November 6, 2007, in Book 1107, Page 1691, as Document No. 712646, Official Records, Douglas County, Nevada.

SPACE BELOW FOR RECORDER