

DOC # 826202
06/27/2013 03:40PM Deputy: SG
OFFICIAL RECORD

Requested By:
First Centennial - Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-613 PG-7543 RPTT: EX#005



APN: 1418-34-110-059
RPTT: \$-0- NRS 375.090 #5
Escrow No. 00194796 - 001-
When Recorded Return to:
NASSAR ZUBAIDI
6361 49th ST
SAN Diego, CA, 92120
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

DEED

THIS INDENTURE WITNESSETH: That Rakia Helfaoui, spouse of the Grantee herein in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain Sell and convey to Nassar Zubaidi, a married man as his sole and separate property all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

It is the intent of Grantor herein to divest herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

Dated this 17th day of June, 2013

R Helfaoui
Rakia Helfaoui

STATE OF CALIFORNIA)
COUNTY OF San Diego) SS

On June 17th, 2013, before me, the undersigned Notary Public, personally appeared Rakia Helfaoui who proved to me on the basis of satisfactory evidence) to be the person (s) whose names (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s), on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State Of California that the foregoing paragraph is true and correct.

WITNESS my hand and Official Seal
Natalia S Chernysheva
NOTARY PUBLIC

SPACE BELOW FOR RECORDER





Exhibit A

All that portion of Lot 8, Block B, as shown on the Map of Lincoln Park, filed for record on September 7, 1921, as Document No. 305; more particularly described as follows:

Beginning at the Southwest corner of said Lot 8, Block "B";
Thence North 26°12'41" East 50.09 feet;
Thence South 67°13'20" East 73.70 feet;
Thence South 25°31'33" West 50.06 feet;
Thence North 67°13'20" West 74.30 feet; to the point of beginning.

The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed, recorded November 6, 2007, in Book 1107, Page 1691, as Document No. 712646, Official Records, Douglas County, Nevada.

SPACE BELOW FOR RECORDER