

DOC # 826350  
06/28/2013 11:33AM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
Pacific Transfer/Gray Wolf  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$42.00  
BK-613 PG-8098 RPTT: 1.95



**Parcel ID#: 1319-30-519-013**

**Mail Tax Statements To:**  
PO Box 5721  
Stateline, NV 89449-5721  
**When Recorded Mail to:**  
Richard Checchi and Pattie Silva  
10558 Sterling Blvd.  
Cupertino, CA 95014

**GRANT DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Richard T. Checchi and Pattie Silva who took title as Pattie M. Silva, whose address is: 10558 STERLING BLVD CUPERTINO CA 95014-3834, hereinafter referred to as the Grantor(s), do hereby grant, bargain and convey unto: Anthony A. Mason, whose address is: 510 Clinton Square Rochester NY 14604, hereinafter referred to as the Grantee(s), the following described real property situated in Douglas County, State of Nevada:

Unit Type: 013  
Season: Summer

This property is more particularly described in Exhibit "A" attached hereto and made part hereof.



**EXHIBIT "A" (50)**

**A timeshare estate comprised of:**

**Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:**

**(A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document NO. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.**

**(B) Unit No. 013 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.**

**Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.**

**Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Summer use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".**

**A Portion of APN 40-300-13.**



In Witness Whereof, We have hereunto set our hands and seals the 23<sup>RD</sup> day of OCTOBER in the year 20 12.

Signed, sealed and delivered in our presence:

[Signature]

1st Witness Signature

Printed Name: Sharon Chai

[Signature]

Richard T. Checchi Signature

[Signature]

2nd Witness Signature

Printed Name: Jonathan Jung

[Signature]

Pattie Silva f/k/a Pattie M. Silva Signature

STATE OF See attached certificate.

COUNTY OF See attached certificate.

On See attached certificate., 20See attached certificate. before me, See attached certificate., personally known to me or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

See attached certificate.

Signature of Notary Public

(Notary Seal)



# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of SANTA CLARA

On 23rd day of Oct. 2012 before me, Michelle J. Choi, Notary Public,

personally appeared Richard T. Checchi & Pattie Silva

who proved to me on the basis of satisfactory evidence to be the person(s) who name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Michelle J. Choi

Notary Seal:

