



Deputy. 99

**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 1420-34-710-066

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: Phyllis Mason

Address: 1564 Shirley St

City/State/Zip: Minden NV 89423

**Check One:**

- Married (filing jointly)       Married (filing individually)
- Head of Family       Widowed
- Single Person       Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property**

Phyllis A & Stephen C Mason

do individually or severally certify and declare as follows.

Phyllis A & Stephen C Mason

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

1564 Shirley St  
see exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 28 day of June, 2013

Phyllis A Mason  
Signature

Stephen C Mason  
Signature

Phyllis A Mason  
Print or type name here

Stephen C Mason  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 6/28/13

by Phyllis A Mason (date)  
Person(s) appearing before notary

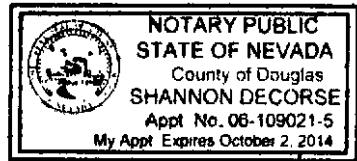
by Stephen C Mason  
Person(s) appearing before notary

Karen Ellison  
Signature of Notarial Officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 060800637**

**The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:**

**Lot 102, as shown on the map of SIERRA VIEW SUBDIVISION, filed in the office of the County Recorder on April 18, 1960, under File No. 15897.**

**Assessor's Parcel No. 1420-34-710-066**

