

DOC # 826418  
06/28/2013 03:56PM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
Northern Nevada Title CC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 1 Fee: \$14.00  
BK-613 PG-8573 RPTT: EX#007



A.P.N.: 1220-09-412-001  
Escrow No.: 1100268-WD

**RECORDING REQUESTED BY**  
Northern Nevada Title Company  
1483 US Highway 395 N # B  
Gardnerville, NV 89410

**MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO**

Allan R. Gustafson and Barbara E. Gustafson  
1240 Sierra Vista Drive  
Gardnerville, NV 89460

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is **Exemption #7**


**GRANT, BARGAIN, SALE DEED**

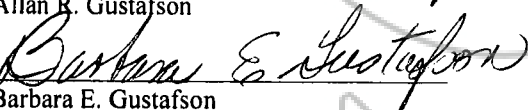
That **Allan R. Gustafson and Barbara E. Gustafson, husband and wife as joint tenants** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Allan R. Gustafson and Barbara E. Gustafson, Trustees of the 2013 Gustafson Family Trust dated April 10, 2013.** all that real property in the **County of Douglas, State of Nevada,** bounded and described as follows:

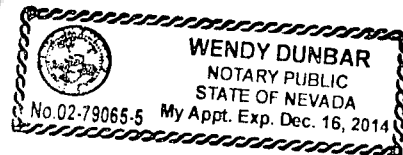
All that certain real property situated in the County of Douglas, State of Nevada, described as follows: Lot 1, in Block A, as shown on the Final Map No. 97-008, of Silveranch Unit 1-B, filed in the office of the County Recorder of Douglas County, State of Nevada, on august 14, 1997, in Book 897, Page 2529, as Document No. 419430.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: June 28, 2013

  
Allan R. Gustafson

  
Barbara E. Gustafson



STATE OF NEVADA)  
COUNTY OF DOUGLAS)

On June 28, 2013 personally appeared before me, a Notary Public, Allan R. Gustafson and Barbara E. Gustafson who acknowledged that They executed the above instrument.

Signature \_\_\_\_\_  
(Notary Public)