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OFFICIAL RECORDS

Requested By  
**WANDERER LAW**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0713 Pg: 040



Deputy. sg

APN#

**Requested by and Return Recording to:**

✓ Wanderer Law P.C.

1830 E Sahara Ave Ste 102

Las Vegas NV 89104

SATISFACTION OF JUDGMENT

Title of Document

The undersigned affirms that this document submitted for recording does not contain any personal identifying information as defined in NRS 603A.040.

John P. Wanderer, Esq.  
Attorney for Plaintiff

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TED THUAN  
CLERK

DOUGLAS COUNTY  
DISTRICT COURT CLERK

BY: P. GREGORY DEPUTY

1 JOHN P. WANDERER, ESQ.  
Nevada Bar No. 808  
2 WANDERER LAW, P.C.  
1830 East Sahara Avenue, Suite 102  
3 Las Vegas, NV 89104  
(702) 382-9558 FAX (702)382-5786  
4 Attorney for Plaintiff  
mail@wandererlaw.com

5 **IN THE NINTH JUDICIAL COURT, DISTRICT COURT STATE OF NEVADA**  
6 **IN AND FOR THE COUNTY OF DOUGLAS**

7 U.S. BANK NATIONAL ASSOCIATION,  
8 N.D.

Case No.: 12CV0058

Dept No: I

9 Plaintiff,

10 vs.

11 DIANA L COSSETTE

12 Defendant.

13 **SATISFACTION OF JUDGMENT**

14 WHEREAS, a Judgment was entered in the above-entitled action in favor of the Plaintiff  
15 and against the Defendant.

16 Satisfaction of said judgment is hereby acknowledged, and the said Clerk is hereby  
17 authorized and directed to make an entry of satisfaction of judgment.

18 The undersigned affirms that this document does not contain personal identifying  
19 information as defined in NRS 603A.040

20 DATE 6-12-13

21 WANDERER LAW, P.C.

22 By: John P. Wanderer  
23 JOHN P. WANDERER, ESQ.  
24 Attorney for Plaintiff  
25  
26  
27

28 ...

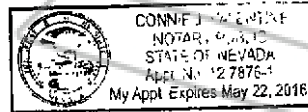
WANDERER LAW P.C.  
1830 EAST SAHARA AVENUE, SUITE 102  
LAS VEGAS, NEVADA 89104  
TELEPHONE (702) 382-9558

1 STATE OF NEVADA )

2 COUNTY OF CLARK )

3 On this 12<sup>th</sup> day of June 2013, before me a Notary Public  
4 appeared JOHN P. WANDERER, ESQ. known to me to be the person who executed the above  
5 Satisfaction of Judgment and acknowledged to me that she/he executed same for purposes  
6 therein stated.

7 Connie J. Valentine  
8



9 NOTARY PUBLIC

WANDERER LAW P.C.  
1830 EAST SAHARA AVENUE, SUITE 102  
LAS VEGAS, NEVADA 89104  
TELEPHONE (702) 382-9538

19 32594/AH/June 10, 2013  
20 RV 11/9/09

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

27 DATE 6/24/13

28 TED THRAN Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy