

APN:42-190-27

Prepared By and Return To:  
Go Properties, Inc.  
(Without Title Examination)  
Eric Wyatt Space  
48 Lusscroft Rd.  
Wantage, NJ 07461

Mail Tax Statement To:  
RTPOA  
P.O. Box 5721  
Stateline, NV 89449

DOC # 826460  
07/01/2013 11:16AM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
GO Properties  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-713 PG-95 RPTT: 3.90



## GRANT DEED

THIS DEED shall operate to perform the transfer of title from BETTY JANE BROWN ("Grantor(s)") to ROBERT C. FORREST, JR. AND JANET L. FORREST, TRUSTEES OF THE FORREST FAMILY TRUST DATED DECEMBER 21, 1995, with full authority and power to buy, sell, trade, exchange, mortgage or otherwise deal with the assets of the trust as may be necessary in the best interest of the trust, as sole and separate property, whose address is 856 Hildebrand Circle Folsom, California 95630 ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;



IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 5-2-13

GRANTOR(S):

Betty Jane Brown  
BETTY JANE BROWN

*Signed, Sealed and Delivered in the Presence Of:*

STATE OF: California

COUNTY OF: Tehama

THE 2nd DAY OF May, 2013, BETTY JANE BROWN, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

*Press Notarial Seal or Stamp Clearly and Firmly*

WITNESS my hand and official seal:

Signature: Ariana Cordova

Printed Name: Ariana Cordova

A Notary Public in and for said State

My Commission Expires: January 29, 2016

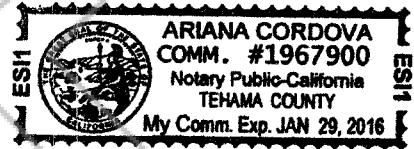




EXHIBIT "A"

An undivided 1/102<sup>nd</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50<sup>th</sup> interest in and to Lot 33 as shown on Tahoe Village Unit No. 3-13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 133 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 31, 32 or 33 only, for one week every other year in Even numbered years in the Summer "Season" as defined in accordance with the said Declarations.

A portion of APN: 42-190-27