A.P.N. #	1419-10-000=012	
R.P.P.T.	0.00	
Escrow No.	1014235DR	
Recording Requested By:		
Stewart Title		
Mail Tax Statements To:		Same as below
When Recorded Mail To:		
Joseph Sc	hneider	
1 Schneider Ranch Road		
Carson City, NV 89705		

DOC # 826462
07/01/2013 11:47AM Deputy: GB
 OFFICIAL RECORD
 Requested By:
Stewart Title - Carson
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-713 PG-102 RPTT: EX#003

### GRANT. BARGAIN & SALE DEED

## (Title of Document)

This document recorded 5/31/2013 as document number 824654 is being re-recorded to correct the legal description

See Exhibit "B" attached hereto and made a part hereofifor correct legal description



This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies).

826462 Page: 2 of 4 07/01/2013

A.P.N. # 1419-10-000= O(Z
R.P.T.T. \$0.00 \( \frac{1}{2} \)

Escrow No. 1014235DR

Recording Requested By:

Stewart Statements To: Same as below

When Recorded Mail To:

Joseph Schneider
1 Schneider Ranch Road
Carson City, Nv 89705

Recorded Electronically
ID SUPERIOR SOURCES
Date 33113 Time 4.07
Simplifile.com 800.460.5657

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Rebecca Schneider, spouse of grantee for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Joseph Schneider a married man as his sole and separate property, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Acheeca Ahmeda Rebecca Schneider

State of NV

County of Douglas

This instrument was acknowledged before me on

by: Rebecca Schneider/

Signature:

Notary Public

} ss.

KRIS THORSON
Notary Public State of Nevada
No. 10-2021-12
My Appt. Exp. January 7, 2014

Page 1 of 2

BK 713 PG-104 826462 Page: 3 of 4 07/01/2013

# Exhibit A LEGAL DESCRIPTION

File Number: 1014235DR

A portion of Section 10, Township 14 North, Range 19 East, M.D.M. further described as follows:

Parcel 1 of Parcel Map #LDA 12-005 for Joseph Schneider recorded in the office of the County Recorder of Douglas County, Nevada on May 6, 2013 in Book 513, Page 1060 as Document No. 823009, Official Records.

ASSESSOR'S PARCEL NO. 1419-10-000-012.





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#### EXHIBIT "B"

### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A portion of Section 10, Township 14 North, Range 19 East, M.D.M. further described as follows:

Parcel 2 of Parcel Map #LDA 12-005 for Joseph Schneider recorded in the office of the County Recorder of Douglas County, Nevada on May 6, 2013 in Book 513, Page 1060 as Document No. 823009, Official Records.

ASSESSOR'S PARCEL NO. 1419-10-000-012.

